
:: the Lemurian Church-Bank ::


## Shamen\&Wizards::Lemuria::lunar:Ka

## $8^{\circ}::$ Priest:Binah

ADNY:AyinSophAur::church:3V ${ }^{\circ}: 2 \mathrm{VI}^{\circ}: 1 \mathrm{VII}{ }^{\circ}=6:: 7: 23$ minimum needed to comprise a "church" $=3$ OES, $2 \mathrm{GD}, 1$ OTO $=6$
meditate daily on this, for in it is concealed a Great Mystery.


The explanation is:
from the combination of the four pentacles comes the central base four (pesher: 12
pointed) cardinal cross. This cross is the symbol of the Knights of Malta, who were a royal order of knights that have been been accepted into the folds of the Mother Church as an Order of Priests, but differs slightly from their form of cross, which only hints at this, "true" cross, composed of four pentagrams. The historical lesson of this is that it takes eight to constitute five. You would do VERY Well to remember this lesson as long as you continue to live.


The explanation is:
If you take 9 tetrahedra and arrange them face-to-face to form a chain, the end result will leave 22 triangular faces exposed. These 22 triangular faces can be seen as equivalent to the 22 Hebrew letters and their base 12,7,3 correspondences to zodiac signs, planets and alchemical elements. The 9 tetrahedra themselves can be coloured according to the 7 colour spectrum plus one black and one white at either end. This arrangement constitutes the "wand" or "scepter" of the Lemurian priest.


The explanation is:
From left to right, these are the costumes worn by the presiding officials of the ordinary operating church: The first degree Rosicrucian wears a white sash over a red robe and holds a quill pen and a well of ink. The second degree Rosicrucian wears a yellow sash over a pink robe with a Rosicrucian cap, and holds a book. The third degree Rosicrucian wears an orange sash over a purple robe with a Ros. cap with an eagle feather in the brim, and holds an open scroll. One of the two Illuminati priests wears an orange over yellow sash, a crescent moon headband and carries a sickle and a dead venomous snake. The other Illuminati priest wears a yellow over orange sash, a solar disk helmet and carries a hammer and staff. The OTO minister wears a skull mask under a black hood with a brown leather tunic, a grey cape, a red striped and green squared kilt under a three, white tailed apron, with curling toed shoes and holds in one hand an amethyst crystal ball and in the other a monkey's paw.


The explanation is:
here is the original "church bank" of Lemuria. It is situated on a hill, and comprised of seven stairs, each of one of the spectral colours. It is situated above a stream so that ships may dock there. At the bottom of the 7 stairs is a short 3-stair case leading downward, below the water-line. At the bottom of these 3 descending steps is a doorway leading to a tunnel underneath the upstream source of the river, coming out into the subterranean chambers below the tetrahedron of the Pope. At the top of the

7 rainbow steps are the three pillars of Atlantean Law, and the "gold and silver" Avenue of the Dead.

## VII. Constitution of a local Church

preamble:
We, 6 undersigned, do hereby and forthwith establish ourselves as an operant Lemurian Church. All requisite qualifications have been met and we have obtained the proper understanding of the method of operating such an establishment. It is necessarily so that we have been matched by a Monastery an amount commensurate with that which we have as starting capital for this endeavor, such that neither we, nor they, have put in more; but both have contributed an equal amount. So let it be established that we are now recognised by the global account holding as a node within its Grid. By this Grid we exchange psychic information. By this Grid, much more may yet be learned.
A. composition of a Church: only citizen / initiates advanced iia ${ }^{\circ}$ in Lodge can apply.

1. $3 \mathrm{~V}^{\circ}$ Rosicrucians: interface with Monastic Bohemians, manage all local accounts.
2. $2 \mathrm{VI}^{\circ}$ Iluminati: interface with the Monastic Illuminati.
3. $1 \mathrm{VII}^{\circ}$ Bohemian: interface with Monastic Rosicrucians; lead in all ceremonies.
4. $=6$ : the significance of this numerology is in Plato's "Divided Line." $1 / 3$ or 1:2.
B. the ceremonies of a Church
5. cleansing of the individual aura
a. alignment of chakras (above/below)
b. balancing of karma (inside/outside)
c. re-attuned access to the sector grid
6. creation / dissolution of the individual account
a presiding over:
i. birth rituals, parental naming, state adoptions, etc.
ii. death ceremonies, commemorating and housing the deceased, etc.
7. oversees the union of couples / harems
a. providing free use of space and proper performers
b. providing funds for the specific type of nuptials chosen
C. duties and oaths
8. the Primary Oath: to swear allegiance to
a. the rank iia ${ }^{\circ}$ (cf. the Popular Constitution, clause IV.D.2.c.)
b. the office being applied: either $\mathrm{V}^{\circ}, \mathrm{VI}^{\circ}$ or $\mathrm{VII}^{\circ}$ (cf. bund degree lections)
9. the Duty Oath: the candidate swears to fully perform the duties of office.
D. collection of taxes and distribution of wages
10. regarding collection of taxation, the church ...
a. ensures taxation remains "voluntary" and "anonymous"
b. connects all state-donations
i. from the individual account
ii. to the global grid
iii. automatically and directly
11. regarding the distribution of salary, the church ...
a. ensures accurate and accountable recording
b. connects all state-wages
i. from the sector grid
ii. to the individual account
iii. automatically and directly
E. conducting a local census:
12. to determine the min/max numbers of individual accounts per local Church
13. to determine the $\mathrm{min} / \mathrm{max}$ numbers of local Churches per sector
14. to determine the $\mathrm{min} / \mathrm{max}$ numbers of individual accounts per sector


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$9^{\circ}:$ :Cardinal:Chokmah
YHVH:AyinSoph::Monastery:5V ${ }^{\circ}: 3 \mathrm{VI}^{\circ}: 2 \mathrm{VII}^{\circ}=10:: 13: 23$
minimum for a "monastery" $=5 \mathrm{OES}, 3 \mathrm{GD}, 2 \mathrm{OTO}=10$


meditate daily on this and all shall improve in your life:


The explanation is:
the white pentagon (upside down) inside the red pentagon (right side up) represents the spirit descending into the heart. This is the sacred mystery of the Catholic dove and the heart. The five sides of the red pentagon represent the five interior muscles
of the heart (the four valves of the left and right atrium and ventricles and the aorta). The green star within is a mystery of mysteries, not to be communicated yet at this degree. If asked about the green star by a priest explain it is the fifth of five, the other four being yellow, and that it is a symbol of Christ alive and uncrucified. If asked about the Green Star by anyone of a lesser degree than priest, explain to them it pertains to the saying "every rose has its thorn."


Four of the five Rosicrucians (requisite to function a public establishment) of the Monastery level of the quasi-religious path. All are of equal rank, and are also equal in rank to the fifth Rosicrucian, representing spirit. From left to right, here pictured
are: the Ros. Cardinal of Water, of Air, of Fire and of Earth. Their grab is suitable for standard business by the five Rosicrucians of the Monastery as a round-table "board of trustees." All their left arms clench their chairs.


The fifth Rosicrucian in the Monastic level of the quasi-religious path is considered the stable balance between the four other Rosicrucians (who act as the Monastery's accountants) and the rest of the members (GD\&OTO) of the Monastery. Therefore, their role is both clerical, as representative of the board of the Monastery's trustees, as well as clergical, performing such roles in rituals as the one depicted above.


The three Illuminati Cardinals stand for salt, sulfur and mercury. They participate in rituals only, and do not have any direct dealings with the fiduciary aspects, aside from through the fifth Rosicrucian Cardinal.


The twin OTO Cardinals are dressed in spandex X-ray suits and wear elongated skulls. They perform in rituals only.

## VIII. Constitution of a Sector Monastery preamble:

We, 10 undersigned, do hereby and forthwith establish ourselves as an operant Lemurian Monastery. All requisite qualifications have been met and we have obtained the proper understanding of the method of operating such an establishment. It is necessarily so that we have been matched by the central account an amount commensurate with that which we have as starting capital for this endeavor, such that neither we, nor they, have put in more; but both have contributed an equal amount. So let it be established that we are now recognised by the global account holding as a node within its Grid. By this Grid we exchange psychic information. By this Grid, much more may yet be learned.
A. composition of a Monastery: only citizens advanced unto iib ${ }^{\circ}$ in Lodge can apply.

1. $5 \mathrm{~V}^{\circ}$ Rosicrucians: interface with the church Bohemian.
2. $3 \mathrm{VI}^{\circ}$ Illuminati: interface with church Illuminati.
3. $2 \mathrm{VII}{ }^{\circ}$ Bohemian: interface with the church Rosicrucians; lead in all ceremonies.
4. $=10$ : the significance of this numerology is in ha QBLH.
B. the ceremonies of a Monastery
5. cleansing of the sector aura
a. alignment of local sacred sites (ley lines)
b. balancing of energy flow (clockwise/counterclockwise)
c. re-attuning access to the global grid
6. creation / dissolution of the local account
a. presiding over:
i. coming of age ceremonies, parentally arranged engagements, etc.
ii. providing funds for all Lodge initiation ritual materials, etc.
7. oversees the commissioning of labour unions
a. providing free location and access to the sector grid
b. providing funds for the construction and connection thereof
C. duties and oaths
8. the Primary Oath: to swear allegiance to
a. the rank iib ${ }^{\circ}$ (cf. the Popular Constitution, clause IV.D.2.b.)
b. the office being applied: either $\mathrm{V}^{\circ}, \mathrm{VI}^{\circ}$ or $\mathrm{VII}^{\circ}$ (cf. bund degree lections)
D. distribution of wage sums by sector
9. regarding wage sums per sector, the monastery ...
a. ensures wages remain "universally equal"
i. provides accurate, complete and current factors for the computation of wages
ii. provides the "grade-curve" of universal wages among sectors
b. connects all state-wage transactions
i. from the global grid
ii. to the local grid
iii. automatically and directly
E. conducting a sector census:
10. to determine the min/max numbers of sectors in the global grid
11. to determine the min/max numbers of individuals accounts in each sector


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## $10^{\circ}::$ Levite:Crown:Pope

EHEIEH:Ayin::Court: $7 \mathrm{~V}^{\circ}: 5 \mathrm{VI}^{\circ}: 3 \mathrm{VII}^{\circ}: 1 \mathrm{X}^{\circ}=16:: 1: 7$
minimum "king's court" $=7$ OES, $5 \mathrm{GD}, 3 \mathrm{OTO}=15$



IX. Constitution of the main node or Papal Court
preamble:
We, 15 undersigned, do hereby and forthwith establish ourselves as an operant Lemurian Papal Court. All requisite qualifications have been met and we have obtained the proper understanding of the method of operating such an establishment. It is necessarily so that we have been matched by the Papal account an amount commensurate with that which we have as starting capital for this endeavor, such that neither we, nor they, have put in more; but both have contributed an equal amount. So let it be established that we are now recognised by the global account holding as a node within its Grid. By this Grid we exchange psychic information. By this Grid, much more may yet be learned.
A. composition of the Papal Court: only initiates of the iic $^{\circ}$ in Lodge may apply.

1. $7 \mathrm{~V}^{\circ}$ Rosicrucians: responsible for interfacing main node with the rest of the Grid.
2. $5 \mathrm{VI}^{\circ}$ Illuminati: interface with the general accounts, from sector down.
3. 3 VII ${ }^{\circ}$ Bohemian: guard the crystal vault powering the main node.
4. $=15$ : the significance of this numerology deals with the "Ecumenical" Senate.
B. the ceremonies of the Papal Court
5. cleansing of the global aura
a. alignment of the tectonic sectors
b. balancing of the ebb and flow of astral tides
c. re-attuning access through the ECS to the Akashic Records
6. creation / dissolution of the sector account
a. presiding over:
i. all promotion to chief executive status ceremonies
ii. continuity of office between Popes (as an Ecumenical Senate)
7. oversees the commissioning of industrial corporations
a. providing free access to the global grid and specific sector data
b. providing funds for the construction and expansion of the corporation
C. duties and oaths
8. the Primary Oath: to swear allegiance to
a. the rank iic ${ }^{\circ}$ (cf. the Popular Constitution, clause IV.D.2.a.)
b. the office being applied: either $\mathrm{V}^{\circ}, \mathrm{VI}^{\circ}$ or $\mathrm{VII}^{\circ}$ (cf. bund degree lections)
D. provisioning the State budget and setting the average wage.
9. regarding provisioning the state budget, the Papal Court ...
a. ensures the State Budget never exceed $2 / 3$ the actual value of real assets globally
b. connects the account of funds accessible to the state per estimated duration
i. from the global grid
ii. to the central node
iii. automatically and directly
10. regarding the setting of average wage, the Papal Court ...
a. ensures the average wage as a fixed ratio of total value of all global holdings
b. connects the universal salary balance account
i. from the central node
ii. to the sector grids
iii. automatically and directly
E. conducting a global census:
11. to determine the min/max numbers of individual accounts in the global grid

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## $10^{\circ}::$ Levite:Crown:Pope

EHEIEH:Ayin::Court: $7 \mathrm{~V}^{\circ}: 5 \mathrm{VI}^{\circ}: 3 \mathrm{VII}^{\circ}: 1 \mathrm{X}^{\circ}=16:: 1: 7$
minimum "king's court" $=7$ OES, $5 \mathrm{GD}, 3 \mathrm{OTO}=15$

this is the layout of the ruins that comprise the reliquary gardens.

this is the mechanism: a plumbline hangs as a pendulum, supporting a candelabra or chandelier of five individual scales. Each scale is infused with one of the elements.


This is the rose that grows in the centre of the reliquary gardens.

this is the name of the rose.

this is the first lamen of the law on the tablet on the right.

this is the second lamen of the law on the tablet on the left.

these are the reverse sides of the tablets on which the preceding two lamens are inscribed on the obverse.


The explanation is:
the true crown of the priest-king of David, father of Solomon, true direct descendent from Adam. The pentagonal diadem sits atop His Mighty Head! The white pentagon describes the spirit descending through the fibrillation of

His heart, may he always remain calm! The four yellow stars represent the balance of the cosmos and order out of chaos. They also represent the mystery of the aeons: the ages of the zodiac, where the intersecting points count singly,
and the central thirteenth intersection (representing Jesus, the thirteenth apostle of the Christ Logos) is concealed. The red cross represents the blood of the Dead King, crucified before you on the the four equilateral points of the elements. The green star represents Christ dead on the cross (pesher: the udjat, or serpent eye, of the Old KIngdom Lower Khem crown).

## I. Let it be assumed:

A. the requirement by human society of financial institution, for...

1. the management of the global money supply:
a. where $x=$ actual value of all assets;
b. where $y=$ "intangible" value of all credit.
c. then let $\mathrm{x}+\mathrm{y}=\mathrm{z}$, such that $\mathrm{z}=$ total currency value.
2. the transfer as inheritance of capital wealth:
a. where $\mathrm{A}=$ imbalanced distribution
b. where $B=$ equal distribution
c. whether $\mathrm{A} \rightarrow \mathrm{B}$ or $\mathrm{B} \longrightarrow \mathrm{A}$, middle-management is required.
3. establishing average wages by percent of total value:
a. where " $x, y, z, A \& B$ " are as given above,
b. and $A$ is present:
i. A $\rightarrow$ A (to maintain A): loan more "intangible" value than can be backed by actual credit; control currency value by interest rates on loans.
ii. A $\rightarrow$ B (to become B): redistribute actual wealth to a separate sector from that of "intangible" wealth, then de-value "intangible" assets.
b. and $B$ is present:
i. $\mathrm{B} \rightarrow \mathrm{B}$ (to maintain B): dissolve collective-holdings, establish 1-person / account, transform "intangible" to savings, base currency on actual value only.
ii. B $\rightarrow$ A (to become A): over-value "intangible" assets, devalue actual assets, loan at increasing "interest" rate, devalue liquid currency.
4. the management of all business transactions:
a. to withdraw from one account and deposit in another.
b. to process fees for this service.
c. to account for those who collect these fees as salary.
B. the requirement by human society of religious institution, for...
5. the provision of moral advice for citizens:
a. by consulting their more learned advisors,
b. by referencing their greater access to prior learning,
c. by examining their understanding using their own "personal" methods.
6. the provision of group ceremonial ritual:
a. to encourage "fellowship" or a feeling of group-unity
b. to encourage belief in the utility of group-unity
c. to encourage efficacy in the "religious" experience.
7. the duty of teaching their methods
a. to provide open and free "initiation" into their craft
b. to provide free access to all their materials of learning
c. to provide free access to their cornucopia of cures, and one's "personal" panacea
II. thus, it follows that...
A. these two institutions are in reality:
8. equal, because...
a. the value of one depends on the value of the other, such that:
i. if one were worth less, the other would be worth more.
ii. neither possess any "inherent" value of their own, only "symbolic" value.
b. both are necessary to one another, such that:
i. without one, there could not be the other.
ii. their moral competition provides justification for social "growth."
9. operative at right angles to one another, such that:
a. as tyranny and liberty, with the measure of "rights" between them;
b. as group and self, with the measure of "use" between them.
B. these two institutions should be ideally:
10. one.
a. in the past, before history's records of their origins, it is possible these two institutions were one and the same, and that, only after the division between "church" and "state," did the financial differentiate from the political / religion. b. thus, in a possible future, it can be imagined that these two institutions, moreso than even "church" and "state," could be re-merged into a single entity that could then be subsumed into the "State" structure.
11. operative at $180^{\circ}$ from one another.
a. as moral opposites, thus when one is, the other is not, and vice versa.
b. as thesis and anti-thesis of their combination as "synthesis."
III. therefore, the agenda of the 1 st Lemurian Church prioritises the following goals:
A. the merger of the world-banks with the world religious institutions.
12. tax-exempt status would apply to both:
a. neither any officer of the church nor any banker would be taxed.
b. no church nor bank would file for financial accountability to any state.
c. the global holdings in all churches and banks would be dissolved into one account.
13. corporate "person-hood":
a. a corporation would be taken as a group of workers under a group of bosses. b. a religion would be viewed as a group of priests under a group of cardinals. c. the priests and workers would be equal, the bosses and cardinals equal.
14. corporate "welfare"
a. labour-unions are equal to churches.
b. corporations are equal to monasteries.
c. the CEOs and cardinals will answer to a single chief-banker, the "Pope"
B. the funding of the foundations of "Atlantean" Democracy
15. establishment of the role of the first Pope:
a. see document iic ${ }^{\circ}$ : Constitution of the Pope, of the current Atlantean constitution.
b. see document "Equinox of the Popes" and document "Seasons of the Pope"
16. establishment of the "bund" of "secret societies"
a. see document iia ${ }^{\circ}$ : Constitution of the Congress
b. see document iib ${ }^{\circ}$ : the Popular Constitution
17. establishment of the Atlantean Senate:
a. see document iib ${ }^{\circ}$ : the Constitution of the Executives
b. see document $i^{\circ}$ : the Book of Prayers
C. the contractualisation at such time with such an institution of such partnership:
18. establishment of the Lemurian Church
a. as business-partner of the Atlantean Senate
b. as accounting firm of "State" government
c. as responsible under all current Atlantean Constitutions.
19. establishment of "Atlantean" Democracy
a. the beginning of state-funded "initiatory" schools for all citizens.
b. the curriculum of "Atlantean" Democracy established.
c. the "Law of One" declared. (see document iib ${ }^{\circ}$ : Constitution of the Executives)
IV. Such that, at the specified time of the declaration of the "Law of One,"
A. the 1st Incorporated Lemurian Church will hold and control all the world's wealth.
20. by exercising "leveraged buy-outs" of private corporations (calling in corporatedebt), the global bank will diminish "intangible" value and consolidate real assets. a. following the acquisition of the sum of "intangible" value, this can be traded for the holdings of industries. The real assets will outlast the "intangible" value. b. following the acquisition of the sum total of global currency, the bank can set the value of the average global salary rate.
21. by restructuring the global economy into a single unified system, a. there will be the need to establish a method of interface for all "monetary" transactions to be conducted for free via the global-account's system.
i. for the purpose of limiting the method of conducting financial transactions ii. for the purpose of deducting "intangible" credit as funds for actual value iii. for the purpose of allowing paid access to free-energy and unlimited information.
b. there will be the need to establish a centralised world-account with multiple backup systems in plural locations to ensure redundancy in case of failure by the primary account-system.
i. holdings of different amounts will be automatically redirected to different locations
ii. holdings of personal accounts will have a maximum, but no minimum
iii. holdings of multiple-person accounts will be eradicated from the system.
c. there will be the need to enforce the "sanctity" of the primary-account system
i. the Pope will have sole knowledge of the decryption methods for certain codes.
ii. these codes will be "piggy-backed" onto all personal account numbers.
iii. in the event of continuity of office, the system should pass these on automatically. iv. the decryption "keys" can block all access to the system, or grant it to anyone. v . these decryption methods will be randomised within the primary account system. vi. punishment for appropriation of copied "keys" is death.
22. by calculating the percentage of global currency based on the number of citizens: a. the population can be equalised in initial economic holdings,
b. their gross earnings adjusted as part of this net value, such that, c. those above the "average" value would pay the difference to those below the "average" value-line.
23. by settling all accounts to an equal "average,"
a. all subsequent transactions can be plotted as points on a grid, such that:
i. gross earnings per vocation average out to the same wage
ii. adjusted gross is deducted from net, the difference held as a bonded trust-fund.
iii. the net sum accrues credit-value, which translates as all salaries.
b. this grid can be used to make accurate predictions on asymptotic aggregate scales: i. earnings of professions by sector become "intangible," credit-based liquid funds. ii. wages operate as a percentage of combined earnings per sector becoming credit. iii. when productivity per sector is good, sector credit will increase wages by percent.
c. use of this grid is
i. taught to priests,
ii. practised by cardinals,
iii. only fully known to the Pope.
B. the state will be financially dependent on the church to police Democracy.
24. in order to provision funds to salary an armed, or otherwise equipt, force:
a. for the purpose of:
i. enforcing punitive sentencing (ie. a "police-state")
ii. detaining the accused until their sentencing (ie. enforcing "state-power")
iii. providing a pre-emptive deterrent to potential criminals (ie. a "prison-planet")
b. to the limit of their duty:
i. each case is processed by its own singular department,
ii. each department is comprised of a case-worker for the accused and a staff of 10.
iii. the case-worker during the case serves as the accused's lawyer in the trial
iv. the ten staff members are among the senators who may be drawn by lot for a jury v . after a case is completed, this department dissolves.
c. for temporary durations:
i. no "standing" army may ever be assembled, neither private, bank nor state-funded ii. no one besides those provisioned to will be permitted to carry weapons of any kind iii. the department who process the case are armed only to subdue their sole accused. iv. the penalty for resisting arrest is the same as an assault charge against a senator.
d. following which time:
i. the cost of the case will be assumed by the Lemurian church
ii. the authority vested in the case-worker and their department is withdrawn iii. all requisite "armaments" and equipment are returned to the Lemurian armory
25. in order to provide salaries to all citizen employees
a. as noted according to the restructuring schema above, the value of wages will be the "control-valve" between "intangible" credit and actual assets, as opposed to the value of currency, as manipulated by the "interest" rate on debt-accrueing loans.
i. the salaries for all employed citizens would be equal
ii. the Lemurian church would set the rate of salary
iii. salaries would be a fixed percent of all "intangible" credit per sector
iv. economic sectors compete, causing "intangible" value inflation
b. as stipulated regarding the salaries of the Senators:
i. the Senators themselves receive no salary.
ii. they are fed, clothed, housed and provided for in a "State" Temple.
iii. the workers at this Temple are paid according to the rate of the Lemurian Church.
c. as necessary to provide for the case-worker and department per accused, per case. i. regarding the provision of armaments: to be considered a limited-time loan, to be recollected at the due time and redistributed into the Lemurian armory.
ii. regarding the provision of funds for equipment used during the case: to be paid out as needed from a "slush" fund created per case, to be liquidated at the case's close. iii. regarding provision of the salaries for the time of the case-worker, 10 member staff department, and the 13 trial jurors: paid as per the Atlantean salary rate. iv. regarding provision for the accused: all luxuries shall be afforded during their period of detainment that can be so afforded by the Lemurian church.
C. the Lemurian Church will hold authority to elect the Pope.
26. establishment of the role of the first Pope:
a. see document iic ${ }^{\circ}$ : Constitution of the Pope, of the current Atlantean constitution.
b. see document "Equinox of the Popes" and document "Seasons of the Pope"
D. the Lemurian Church will be exempt from public oversight.
27. the complete and current Constitution of the Church will be publicly available.
28. the accounting grid of the Church will be:
a. administered by the local Church accounting nodes as the average rate of salary.
b. determined by the monastic Cardinals of each sector's central account node.
c. administrated by the Papal Court from the global central account's main node.
E. all work will serve the state, and be rewarded by the church.
29. the degrees of citizenship are based on the Lodge.
a. all children are taught the $i^{\circ}$ and given the option of joining the $i i^{\circ}$ Lodge
i. those who abstain from joining the Lodge remain paid slaves of the system
ii. those who opt to become initiates pay no dues or fees to the Lodge
b. initiates answer to each higher degree by rank and file.
i. the iia ${ }^{\circ}$ answers to the $\mathrm{iic}^{\circ}$ before the $\mathrm{iib}^{\circ}$
ii. the iib ${ }^{\circ}$ answers to the iic ${ }^{\circ}$ only
c. only initiates may serve in the Senate
i. see document iia ${ }^{\circ}$ the Constitution of the Congress
$-7 \mathrm{iic}^{\circ}$ and $13 \mathrm{iib}^{\circ}$ serve on the senate

- three "public" Senate seats are available to iia ${ }^{\circ}$ initiates
d. only Senators may serve as Chief Executives
-3 iic $^{\circ}$ and 2 iib $^{\circ}$ serve as Executives
- 1 executive seat is open to a iia ${ }^{\circ}$ initiate

2. rank in the church is based on membership in the Bund degrees.
a. the 5 iic $^{\circ}$ Lodge Masters each answer to one of the Bund degrees.
i. see document iia ${ }^{\circ}$ the Constitution of the Congress.
ii. such that...

- the Lodge Grand Master is the III Essene Zealot,
- the Lodge Ambassador is the VI ${ }^{\circ}$ Knight Zion,
- the intra-Lodge spy is the $\mathrm{V}^{\circ}$ Regal Rosicrucian,
- the intra-Lodge messenger is the $\mathrm{VI}^{\circ}$ Perfected Illuminati,
- the inter-Lodge spy is the VII ${ }^{\circ}$ Bohemian.
b. Lodges answer to Churches
i. a local accounting node, or Church, is comprised of...
- 3 intra-Lodge spies, 2 intra-Lodge messengers, 1 inter-Lodge spy
ii. individual Lodges communicate via the Lodge Ambassador
iii. Churches are comprised of multiple Lodges, connected by an Ambassador
c. Churches answer to Monastaries
i. a regional accounting node, or Monastery, is comprised of...
- 5 intra-lodge spies, 3 intra-Lodge messengers, 2 inter-Lodge spies
ii. local Churches communicate via the accounting grid's local node
iii. local Churches combine to comprise sector Monasteries
d. Monasteries answer to the Papal Court
i. the main accounting node, or Standing Papal Court, is comprised of...
- 7 intra-Lodge spies, 5 intra-Lodge messengers, 3 inter-Lodge spies
ii. sector Monasteries communicate to the Papal Court via their combined nodes
iii. the combination of all Monasteries is administered by the Papal Court
e. the Papal Court answers to the Pope
i. a "Standing" Papal Court may only be convened by a sitting Pope
ii. a "Standing" Papal Court administers the main node of the global account
d. the Pope, or chief accountant, answers to the "Church" of chief executives
i. the funds for the iia ${ }^{\circ}$ are administered by the local Church
ii. the funds for the iib ${ }^{\circ}$ are administered by the sector Monastery
iii. the funds for the $\mathrm{iic}^{\circ}$ are administered by the Papal Court.
V. In order to establish global currency value based on the "Enochian" System Grid
A. the concept of currency.

1. the historical perspective on monetary value indicates...
a. that the precious metals economy corresponds with the need for a slave class,
b. the credit-based economy increases personal liberty, but not productivity, and
c. the quantum-information economy will allow direct (psychic) Democracy.
2. what currency is:
a. according to 1984 's, "Silent Weapons for Quiet Wars," money is a symbolic measurement of the creation from resting potential and the transference in flux of electrical charge. Thus "currency" is literally the frequency of nascent "currents." b. thus, by controlling the bottle-neck valve of transference between infinitudes, that is, the flux or frequency of "active" current derived over "resting" potential, c. we assume the creation of electrical charge by transference, that is, the formation of active electricity from neutral energy, occurs due to the friction between parallel dimensional "membranes," each containing its own entire universe and set of laws. d. thus, we seek to control the flux of electrical currency by controlling the bottleneck valve of transference between these otherwise neutral energy levels. e. the symbolic machine: the use of a symbolic token-exchange economy for conduction of this currency is an example of a "placebo" or "psycho-somatic" -type machine, that works only because we believe it does.
3. the intelligent derivation of actual value depends on:
a. the empowerment of the assessor: wherein,

- knowledge of math is power,
- to persuade by mass-aggregate statistical generalisations.
b. the dis-empowerment of the mis-informed: wherein,
- knowledge of rumors is prevalent,
- to persuade one's self or one another of certain perspectives over others.
c. the powerlessness of the ignorant: wherein,
- denial of the utility of knowledge is chosen,
- to persuade one's self of one's own power to rule arbitrarily.

4. the regulation of wages depends on:
a. the measurement of social use-value by need: wherein,

- new necessity for growth in a certain economic sector
- requires assessment of requisite actual value (labour-power).
b. the measurement of training by generations: wherein,
- the values of a growth-sector are instilled by schools,
- in order to educate the generations on how to do the needed work.
c. the measurement of aptitude by testing: wherein,
- the abilities of each generation are determined by the last, such that,
- each generation supersedes the abilities of the previous generation.
d. the eventual applicability of a generation to social utility: wherein,
- ultimately wages are determined based on the factors of need and ability, whereby
- need (demand) determines increase of value, and
- use or ability (supply) determines increase of cost.

5. the concept of interest depends on:
a. the leverage valve for regulating wages by currency value, whereby:

- when demand and supply are both high, value is high (a "boom" or "bubble")
- when demand and supply are both low, cost is high (rarity or scarcity)
- such that, given common fluctuations of market-value across all sectors,
b. the rate of debt accrued by loans decreases currency value, whereby:
- when more money is printed or loaned than can be supported in a "run" on debts,
- when the value of money is determined by the rate of interest due for loans,
- such that the appearance of wealth masks the devaluation of wages' worth.
c. the rate of average productivity per economic sector increases value, whereby:
- when growth and non-growth sectors compete freely,
- when competition encourages increased productivity,
- such that the actual amount of labour-power increases the value of its worth.
B. creating and channeling charged electrical currency.

1. the "Painted-Sky" Effect: the interior of earth's electro-magnetic field.
a. dream-land: the surface of planet earth itself,
i. the stone shems: erected by ancient peoples around the planet, mainly coastal.
ii. underground rivers: form crystal deposits in earth's upper crust.
iii. natural catacombs: magnetic ore deposits formed by tectonic shifts.
iv. underground bases: built in magnetic crystal catacombs
b. dream-time: the atmosphere of earth up to the ionosphere,
i. the thalami and hypothalamus = mental projection:

- the upper intellect regulates
- the lower emotions,
- interior to the mind.
ii. machinery $=$ mental manifestation:
- mind guides hand guides machine
- when mind can guide machine alone, the hand will atrophy
iii. mystic perception: the ability to see "through" time; knowledge of cycles.
- the 7 chakras: the physical energy frequencies of the common human animal.
- the 8 circuits : the intellectual reasoning of our emotional perception of these 7 .
- the macrocosm (out, beyond) and microcosm (in, beneath): "as above, so below."
iv. satellite telecommunications technology: propaganda sentinels on space's shore.

2. the "Enochian" System: the exterior of earth's gravity-well.
a. the age of the system: undeniably, this system pre-dates the Mesopotamian deluge.
i. the planetary "Kamea" (number-squares):

- originally Gnostic,
- derived from medieval angelic sigils as,
- a circle of 12 around 6 parallel and one perpendicular lines.
ii. the "Lemurian" zodiac (base-12 calendar):
- originally Sumerian,
- derived as a circle of 12, each "Aeon" equaling 2000 solar years.
iii. the "Atlantean" calendar (base-144 calendar):
- originally pre-deluvial,
-derived from re-combination of all subsequent metaphysical / calendar systems as, - essentially a base-12 zodiac surrounding 4 elemental "seasons."
b. the efficacy of the system: undeniably, this system works as it is applied.
i. the "formal system" of reasoning:
- comprised of the six fundamental questions:
- how, when, where, what, who, why;
- can be projected onto external reality.
- can be used by projection to influence and control external reality telepathically.
ii. mind-control and "remote-influencing":
- the projection of one's mind onto another's brain,
- thus subduing their mental will-power to disobey direct commands.
- the accomplishment of this at a distance through a vicarious network.
iii. the non-psychic "cult of sleep" and psychic "Order of Death"
- the "cult of sleep" believes the "Order of Death" to be a "psychic conspiracy"
- the "Order of Death" believe the "cult of sleep" to be tamed work-animals.
c. the method of the system: undeniably, this system works according to fixed rules.
i. the old system:
- the Atlantean calendar, the Lemurian zodiac and the planetary kamea.
ii. the new system:
- uses the "Enochian" model of John Dee to re-combine these systems.
iii. the modern system:
- applies the system of Dee to the air-waves of earth's EM-field.
iv. future systems:
- body-jumping, -surfing
- trans-planetary migration
- inter-galactic exploration

3. the "Akashic" Records: the remaining universal energy-field beyond earth.
a. "over the horizon" digital imaging technology: "virtual" reality interface systems.
i. real-time insertion of holographic elements into sense-perception of reality.

- hallucination: manifestation to one that is illusion to another.
- hologram: object that appears from nothing to be real to any and all.
- manifestation: a material object that is verifiably real by any and all.
ii. the "Matrix" (virtual-reality) and the "real world" (sense-perception).
- the loss of central self-identity (the "Matrix within a Matrix")
- the loss of sense of group-utility ("realism" vs. "hive-think" or "collectivism")
iii. the scenario of the survival of one and the loss of the other.
- the universality of the electro-magnetic force.
- the frail negative-entropy of the chemical-electric nervous system.
iv. the likelihood of bio-physical atrophy.
- the concept of sentience as a digital information storage / retrieval system.
- the concept of the mortality of silicon-based information storage methods.
b. the manipulation of perception by the media: mass-hypnotic mind-control.
i. what is happening around us = what we know, such that
- our 5 senses filter out the majority of ambient energy patterns.
- we can "tune in" on "invisible" frequencies using telecommunications technology
- the media are the owners of the means of producing long-distance holography.
ii. what is happening beyond us = what they say, such that
- our 6th sense (dormant "belief" or awakened "knowledge" of ESP) determines
- how we interpret the messages communicated to us by others, such that there are
- four actual meanings in any event of communication:

1) the meaning intended by the communicator
2) the meaning interpreted by the communicatee
3) the synthesis of both meanings into a dialectic conversation
4) the break-down in communication wherein neither meaning agrees.
iii. the freedom of the static interface to degenerate into entropy, such that

- ordinary memes reproduce themselves at an arithmetic growth rate
- lies expand exponentially, multiplying like the rate of viral or cancer-cell doubling
c. fusion of mystic perception and telecommunications technology.
i. humanimals = mutants, such that,
- as the sunspot cycle reaches its 1,100 year zenith, genetic mutations increase.
- some will experience this as immunodeficiency, others as hyper-activity.
- non-psychics will naturally die off,
- only psychic (extra-sensory) sentient-entities will survive.
ii. humandroids = cyborgs, such that,
- as mutation is occurring to all, but weakening some,
- those who are weakened benefit from technological crutches,
- using telecommunications media to supplement their nascent ESP.
d. the perpetual present-tense moment.
i. the permanent universal energy-field is such that:
- a plasma ether of
- relatively constant,
- microwave gravity,
- zero-point energy,
- super-strings, or
- the so-called "quantum foam."
ii. different rates of fluctuation within, such that:
- the relative infinitude of the universal energy field
- breaks down into smaller fields, contained within it,
- that each operate at their own rate
- according to the same overall physical laws.
iii. perturbations between fluctuations, such that:
- the variegation of universally elemental energies
- results in the friction between them called entropy
- causing the disintegration of matter into energy over time.
e. mind-over-matter.
i. mental building of imaginary objects, such that,
- hallucinations projected as illusions are made manifest if useful as holograms.
- direct manifestations must, thus
- prove useful,
- after being imagined and,
- before being made real.
ii. mental piloting of physical transportation vessels, such that, - land, air and sea-based craft can be piloted using the mind via the hand now. - space-craft capable of achieving hyper-space speeds (faster than light) operate at frequencies peripheral to those of conscious awareness.
- the "atman" or projected conscious awareness can travel astrally without a vessel.
iii. mental utility of geometric government, such that,
- those patterns of social order most in harmony with naturally ideal forms succeed.
- those patterns of social order most in disharmony with naturally ideal forms fail.
- the most ideal form of government is "Atlantean" Democracy, based on
- geometric expansion of the Platonic solids in shape, and
- number theory of stellated rhomboids in form.
iv. the law against resurrection of the dead, such that,
- though within the realm of mental potential,
- the resurrection of the dead distracts the summoned soul from its natural evolution.
- no one can know the best path for anyone else better than they do for themselves.
C. the method of time-travel.

1. mental: by de-programming the agendas of others over us, we free our minds.
a. personal warp-fields: the projection of circadian rhythm to one's surroundings.
i. speeding time up = mania: microwave frequencies cycle moods more rapidly. ii. slowing time down = depression: VLF induces lethargy and immunodeficiency. iii. effects of supplementation = mutation: chemical conditioning induces dependency - approaching asymptotic freedom via super-saturation.

- "meta-programming" of "game-reality" via expansion of consciousness.
b. group warp-fields: the projection of circadian rhythm by group utility. i. "tempus fugit" = having fun: increases the rate of personal circadian rhythm ii. a "wake" or dirge = solemnity: decreases the rate of personal circadian rhythm. iii. effects of supplementation = adaptation: the group that mutates fastest survives.

2. physical: by combining our DNA with super-conductive mono-atomic elements. a. the time-tunnel: the time-stream font of consciousness, flowing forwards and back. i. isolated projection fields: surrounding an individual or group, less than all in total. ii. directive focus: concentration of perception on a goal by an individual or group. iii. effects of supplementation: either by use of bio-chemicals or silicon technology, - bio-chemical: pro-evolution adaptive mutation, inspiration of the senses, etc.

- mechanical: de-evolutionary mal-adaptive "junk" DNA coding, distraction, etc.
b. time-machines: stationary and mobile.
i. stationary bases: travel through time, remain fixed in a single location in space. ii. motive engines: travel through space or time, or both space and time at once. - space-travel co-ordinate systems with a time-travel function
- mental-interface using quantum computing,
- causing "operant observer" wave-function collapse,
- from impossible zero to certain one,
- to create a warp field defined by:

1) a circumferential "inversion" (hyper-space / sub-space pressure differential),
2) a faster interior field than the exterior surroundings,

3 ) infinite potential information storage (inner memory and outer referentials)
4) a three-space co-ordinate location with a transitive function for time.
3. eternal war / inconsistent combat.
a. the factions:
i. moving at the rate of regular time, in the standard direction: non-psychics.

- lifespan for the average entity based on resource allocation over labour-power.
ii. moving faster than regular time, in the standard direction: psychic revolutionary. - lifespan shortened, supplemented by metamorphosis.
iii. moving faster than regular time, in the opposite direction: psychic conspirator.
- lifespan shortened, supplemented by conditioning.
b. the conflict:
i. the prime time-traveller: has transcended eternity and become the Most High.
ii. the first "fellow travelers": personally selected by the Master.
iii. the second-generation "fellow-travelers": selected by the Master's chosen ones.
iv. the genetic and technological manipulations of the "fellow travelers," including:
- cross-breeding with ancient and modern "aliens"
- eugenics on the non-psychic populace,
- sporadic and spontaneous revolutions in science,
- the "quantum leap" into the "atomic age."
v. the genetic mutations to all time-travelers:
- super-conductive mono-atomic bonded DNA caused by or causing time-travel,
- gradual degeneration of original genetic-code,
- activation of certain "junk" DNA genomes,
- shortening of life-span.
c. the cause:
i. the division between psychics and non-psychics:
- beginning at the time of the Mesopotamian deluge,
- segregating the non-psychics as paid mind-slaves,
- segregating the psychics as manipulating masters.
ii. the division between psychic-conspirators and psychic-revolutionaries:
- within the psychic "Order of Death,"
- segregating the "conspirators" as silent controllers,
- segregating the "revolutionaries" as vocal minority.
iii. the faction of the neo-Sethian psychic-conspirators:
- within the faction of "conspirators" within the psychic "Order of Death,"
- recruits from the highest ranking bund-degrees,
- promote consolidation of wealth,
- ideologically eschatological.
iv. neo-Sethians and the Grid:
- infiltrating the "Order,"
- restoring its lost or fallen arts,
- using the "Enochian" Grid system to gain global control.
d. the result:
i. the necessity for "Atlantean" Democracy: a "restored" form of "new" ideals.
- the knowledge of the planetary "Kamea,"
- the "Lemurian" zodiac calendar-round.
- the "Seasons of the Pope."
ii. the necessity for a "Lemurian" Church: a union between all churches and banks.
- the knowledge of the "Enochian" communications system Grid,
- the measurement of the "Atlantean" calendar,
- see document $\mathrm{i}^{\circ}$ : "Ordo Historia."
VI. Following the stipulations regarding religious ceremonies, such that...
A. the purpose of the religious ceremonies:

1. to mass-initiate new citizens.
a. to become a proper citizen, one must:
i. become aware of their own psychic potential.
ii. through this insight gain awareness of the $i^{\circ}$ ritual.
iii. be made aware of their free access to further initiation.
iv. be made aware of the current and complete Atlantean Democratic Constitution.
b. the methods of accomplishing this:
i. free attendance of the 3 -sided stage amphitheater.
ii. free admission to the initiatory degrees of the Lodge.
iii. free participation in the ceremonies of the Lemurian Church.
iv. Direct Democracy in the form of the $1 \mathrm{X}^{\circ}$, the 7,13 and 23 of the State.
c. the curriculum of citizenship:
i: document "What is the Order of Death?"
ii. initiatory ritual of the $i^{\circ}$ Atlantean citizen.
iii. document $\mathrm{i}^{\circ}$ "Ordo Historia."
iv. the current and complete Atlantean constitution.
2. to keep some sum of assets perpetually liquid.
a. to operate the religious ceremonies.
b. to act as cheque-sum in the event of:
i. failure of the market

- due to currency "over-inflation"
- due to "runaway" interest rates
- due to spending over earnings deficit
ii. dissolution of the Senate
- due to financial bankruptcy
- due to division between the Papal Court and the Chief Executives
- see doc. iia ${ }^{\circ}$ the Popular Constitution.
iii. such that:
- if all savings held for the State in the coffers of the Church were erased, iv. there would remain the sum set aside for the rituals.
c. benefits of this:
i. perpetual:
- as the foundation of the currency-exchange.
- as the determining range for establishing an average wage rate.
- as necessitating the daily business transactions of the Lemurian Church.
- as establishing the rate of credit / value.
- to circulate the medium of cash.
ii. provisional:
- to acquire the materials to make and store personal, short-range weapons.
- to provide funds to the case workers per each criminal trial.
- to provide funds to the state to house their suspected criminals
~ prior to and during their trial hearings.
- to provide proper punitive measures,
~ by authority of the Pope
$\sim$ as recommended by the jury
~ as sanctioned by the Senate
iii. pre-emptive:
- to support the perpetuation of economic exchange.
- to be held exclusively credible to the Church.
- to determine the proper State budget based on voluntary taxes collected.
- to be held as State insurance on each generation (wages, food, health-care, etc.)
- to ensure the bond of State and Church (the "ME" Heaven-Earth) by...
$\sim$ making the State dependent on the Church for funds,
~ making the Church dependent on the citizens for the circulation of its currency.
d. the determination of this sum:
- as the ratio of liquid funds to total assets.
- as the ratio of Church savings to State spending.
- as the ratio of provisional costs to averaged wage.
- such that:
~ the amount "in circulation" is equal to the sum of voluntary taxes collected.
$\sim$ the amount "in savings" is always greater than that "in circulation."
$\sim$ there is always about the same sum "in circulation" in perpetuity.
$\sim$ the amount "in savings" can increase or decrease without it effecting this sum.
$\sim$ this sum is equal to the average wage multiplied by the total population.
B. the result of the religious ceremonies:

1. encouragement of the efficiency of task-specialisation,
a. cleansing the individual aura by:
i. administration of the "personal" cure-all.
ii. administration of the food-prepared monoatomic elements.
iii. administration of the "safe haven" of the group-ceremonial space.
iv. raising the vibrational level of consciousness in an individual:
$\sim$ teaching them the utility of strict adherence to one's own social function,
$\sim$ teaching them the utility of independently functioning parts unified as a whole.
2. promoting the efficacy of group-utility;
a. raising the group awareness level.
3. establishment of the social-hierarchy
a. the outer-school is...
i. based on the ideology of self-fulfillment
ii. divided into iic ${ }^{\circ}$ Lodge initiate members of the 5 Bund degrees.
b. the inner-school is...
i. based on the ideology of public service
ii. divided into Bund-degree members comprising churches, monasteries, etc.
4. discouraging a "run" on the Lemurian Church's savings backed currency.
i. in the event of a rebellion from within the Church, by... : the Pope should:

- the VII ${ }^{\circ}$ Bohemians: control access to the savings vault.
- the VI ${ }^{\circ}$ Illuminati: control access to the average wage currency value account.
- the $\mathrm{V}^{\circ}$ Rosicrucians: balance the bank books for each individual account.
ii. in the event of a rebellion from with the State, by.... : the Pope should:
- the 23-member Senate: try the Senate for dissolution.
~ see document iia ${ }^{\circ}$ "the Popular Constitution."
- a 13-member jury: the "death council" decides if the senate will disband.
- the 7 Chief executives: rely on the Lemurian Church banking-Grid.
- the $1 \mathrm{X}^{\circ}$ Pope: delegate power over entirely to the Papal Court
~ to form an "Ecumenical Senate."
C. the ceremonies

1. public.
a. the 3-stage:
i. layout of the stage:

- the amphitheater is square, its steps circular and descending to the raised stage,
- the 3-stage is circular (as in theater in the "round"),
- sanctioned to three equal slices by walls,
- each wall has one door cut into it, connecting each partition to the others,
- internal column of stage acts as axle for the stage to rotate counter-clockwise,
- contains a concealed dressing space around the central column.
ii. the decorations of the stage:

1st stage $=$ the courtyard just before the Papal tetrahedron.

- Door 1 opens out from central dressing space. Door 2 opens out of stage right, onto...

2nd stage = the "way of the dead," the fibonacci spiral road of Atlantis.

- Door 2 opens onto stage left. Door 3 opens out of stage right, onto...

3rd stage $=$ the courtyard just before the Atlantean Senate.

- Door 3 opens from stage left. Door 4 opens into central dressing space.
b. the ceremony of mass initiation:
i. the preparation of the candidates.
- dietary: fasting from all living, organic food for the prior night.
- ingestion of the "shew bread": superconductive monoatomic metals mixed in food.
- arrangement of the pharmacopeia of panaceae and placebos.
~ the goal is for each to find their "personal" frequency.
ii. preparation of the actors:
- all costumes, props, etc. provided by the Church are deducted from collected taxes.
- the actors are paid specialists in the ritual.
- no Church nor State officials participate in this ceremony.
iii. the official ceremony:
- divided into three durations,
~ between which,
$\sim: \sim$ stage rotates counter-clockwise.
$\sim: \sim$ each stage's actor proceeds to the stage to stage-right of their previous position.
~ such that,
~:~ after each "Act," one actor will exit and one enter each door,
$\sim: \sim$ including the doors to the concealed dressing space and interior axial column.
$\sim: \sim$ at the end of each Act, one actor leaves the 3rd Stage through the 4th door
$\sim: \sim$ at the beginning of each Act, a new actor appears on the 1st Stage via the 1 st door. $\sim: \sim$ each actor is "on-stage" for three "Acts," and is then replaced by another, etc. - the basic premise:

1) the first stage: the highest or most supreme stage of enlightenment, also the first.
2) traveling from future to past involves orbitally rearranging one's own DNA.
3) the third stage: the lowest or most degenerate form of sophist politics, also the last.

- the basic moral:
~ to encourage new citizen-initiates to...
$\sim: \sim$ question the world around them at all times.
$\sim: \sim$ look for "higher," hidden meanings.
$\sim: \sim$ learn to factor these into your calculated choices.
$\sim: \sim$ we all will realise the goals of the Inner-Order, by choice or by trickery.
iv. the consequence of the ceremony
- for the new citizen-initiates: they are granted access to the personal $i^{\circ}$ Lodge ritual.
- for the actors: they are thus ordained as new initiates into the Lemurian Church.
~ all petitioners for officership in Lemurian religion must serve as actors, such that,
$\sim: \sim$ before being ordained into an ecclesiastical role
$\sim: \sim$ the candidate must "walk the serpent path,"
$\sim: \sim$ by performing as an actor over their own neuro-chemical composure, $\sim: \sim$ to demonstrate their comfort with their "personal" frequency of drug-alloys.
$\sim$ upon completing the ceremony, the actors descend into an underground chambre.

2. private:
a. individual account assistance: ... local Rosicrucian banker
b. small commune or business: ... local Illuminati banker
c. small community or union: ... local Bohemian banker
d. moderate community or company: ... Monastic sector Rosicrucian
e. large community or corporation: ... Monastic sector Illuminati
f. massive estates or multinationals: ... Monastic sector Bohemian
g. super-massive sectors of industry: ... Papal Court Rosicrucians
h: the primary account: the Atlantean Democratic State: ... Papal Court Illuminati
i. the chief administrative officer of the primary account: Papal Court Bohemian.
VII. Constitution of a local Church
preamble:

We, 6 undersigned, do hereby and forthwith establish ourselves as an operant Lemurian Church. All requisite qualifications have been met and we have obtained the proper understanding of the method of operating such an establishment. It is necessarily so that we have been matched by a Monastery an amount commensurate with that which we have as starting capital for this endeavor, such that neither we, nor they, have put in more; but both have contributed an equal amount. So let it be established that we are now recognised by the global account holding as a node within its Grid. By this Grid we exchange psychic information. By this Grid, much more may yet be learned.
A. composition of a Church: only citizen / initiates advanced iia ${ }^{\circ}$ in Lodge can apply. 1. $3 \mathrm{~V}^{\circ}$ Rosicrucians: interface with Monastic Bohemians, manage all local accounts.
2. $2 \mathrm{VI}^{\circ}$ Illuminati: interface with the Monastic Illuminati.
3. 1 VII ${ }^{\circ}$ Bohemian: interface with Monastic Rosicrucians; lead in all ceremonies.
4. $=6$ : the significance of this numerology is in Plato's "Divided Line." $1 / 3$ or 1:2.
B. the ceremonies of a Church

1. cleansing of the individual aura
a. alignment of chakras (above/below)
b. balancing of karma (inside/outside)
c. re-attuned access to the sector grid
2. creation / dissolution of the individual account a presiding over:
i. birth rituals, parental naming, state adoptions, etc.
ii. death ceremonies, commemorating and housing the deceased, etc.
3. oversees the union of couples / harems
a. providing free use of space and proper performers
b. providing funds for the specific type of nuptials chosen
C. duties and oaths
4. the Primary Oath: to swear allegiance to
a. the rank iia ${ }^{\circ}$ (cf. the Popular Constitution, clause IV.D.2.c.)
b. the office being applied: either $\mathrm{V}^{\circ}, \mathrm{VI}^{\circ}$ or $\mathrm{VII}^{\circ}$ (cf. bund degree lections)
5. the Duty Oath: the candidate swears to fully perform the duties of office.
D. collection of taxes and distribution of wages
6. regarding collection of taxation, the church ...
a. ensures taxation remains "voluntary" and "anonymous"
b. connects all state-donations
i. from the individual account
ii. to the global grid
iii. automatically and directly
7. regarding the distribution of salary, the church ...
a. ensures accurate and accountable recording
b. connects all state-wages
i. from the sector grid
ii. to the individual account
iii. automatically and directly
E. conducting a local census:
8. to determine the min/max numbers of individual accounts per local Church
9. to determine the min/max numbers of local Churches per sector
10. to determine the min/max numbers of individual accounts per sector
VIII. Constitution of a Sector Monastery preamble:
We, 10 undersigned, do hereby and forthwith establish ourselves as an operant Lemurian Monastery. All requisite qualifications have been met and we have
obtained the proper understanding of the method of operating such an establishment. It is necessarily so that we have been matched by the central account an amount commensurate with that which we have as starting capital for this endeavor, such that neither we, nor they, have put in more; but both have contributed an equal amount. So let it be established that we are now recognised by the global account holding as a node within its Grid. By this Grid we exchange psychic information. By this Grid, much more may yet be learned.
A. composition of a Monastery: only citizens advanced unto iib ${ }^{\circ}$ in Lodge can apply. 1. $5 \mathrm{~V}^{\circ}$ Rosicrucians: interface with the church Bohemian.
11. $3 \mathrm{VI}^{\circ}$ Illuminati: interface with church Illuminati.
12. 2VII ${ }^{\circ}$ Bohemian: interface with the church Rosicrucians; lead in all ceremonies.
13. $=10$ : the significance of this numerology is in ha QBLH.
B. the ceremonies of a Monastery
14. cleansing of the sector aura
a. alignment of local sacred sites (ley lines)
b. balancing of energy flow (clockwise/counterclockwise)
c. re-attuning access to the global grid
15. creation / dissolution of the local account
a. presiding over:
i. coming of age ceremonies, parentally arranged engagements, etc.
ii. providing funds for all Lodge initiation ritual materials, etc.
16. oversees the commissioning of labour unions
a. providing free location and access to the sector grid
b. providing funds for the construction and connection thereof
C. duties and oaths
17. the Primary Oath: to swear allegiance to
a. the rank iib ${ }^{\circ}$ (cf. the Popular Constitution, clause IV.D.2.b.)
b. the office being applied: either $\mathrm{V}^{\circ}, \mathrm{VI}^{\circ}$ or $\mathrm{VII}^{\circ}$ (cf. bund degree lections)
D. distribution of wage sums by sector
18. regarding wage sums per sector, the monastery ...
a. ensures wages remain "universally equal"
i. provides accurate, complete and current factors for the computation of wages
ii. provides the "grade-curve" of universal wages among sectors
b. connects all state-wage transactions
i. from the global grid
ii. to the local grid
iii. automatically and directly
E. conducting a sector census:
19. to determine the min/max numbers of sectors in the global grid
20. to determine the $\mathrm{min} / \mathrm{max}$ numbers of individuals accounts in each sector
IX. Constitution of the main node or Papal Court preamble:
We, 15 undersigned, do hereby and forthwith establish ourselves as an operant Lemurian Papal Court. All requisite qualifications have been met and we have obtained the proper understanding of the method of operating such an establishment. It is necessarily so that we have been matched by the Papal account an amount commensurate with that which we have as starting capital for this endeavor, such that neither we, nor they, have put in more; but both have contributed an equal amount. So let it be established that we are now recognised by the global account holding as a node within its Grid. By this Grid we exchange psychic information. By this Grid, much more may yet be learned.
A. composition of the Papal Court: only initiates of the iic ${ }^{\circ}$ in Lodge may apply.
21. $7 \mathrm{~V}^{\circ}$ Rosicrucians: responsible for interfacing main node with the rest of the Grid.
22. $5 \mathrm{VI}^{\circ}$ Illuminati: interface with the general accounts, from sector down.
23. 3 VII ${ }^{\circ}$ Bohemian: guard the crystal vault powering the main node.
24. $=15$ : the significance of this numerology deals with the "Ecumenical" Senate.
B. the ceremonies of the Papal Court
25. cleansing of the global aura
a. alignment of the tectonic sectors
b. balancing of the ebb and flow of astral tides
c. re-attuning access through the ECS to the Akashic Records
26. creation / dissolution of the sector account
a. presiding over:
i. all promotion to chief executive status ceremonies
ii. continuity of office between Popes (as an Ecumenical Senate)
27. oversees the commissioning of industrial corporations
a. providing free access to the global grid and specific sector data
b. providing funds for the construction and expansion of the corporation
C. duties and oaths
28. the Primary Oath: to swear allegiance to
a. the rank iic ${ }^{\circ}$ (cf. the Popular Constitution, clause IV.D.2.a.)
b. the office being applied: either $\mathrm{V}^{\circ}, \mathrm{VI}^{\circ}$ or $\mathrm{VII}^{\circ}$ (cf. bund degree lections)
D. provisioning the State budget and setting the average wage.
29. regarding provisioning the state budget, the Papal Court ...
a. ensures the State Budget never exceed $2 / 3$ the actual value of real assets globally
b. connects the account of funds accessible to the state per estimated duration
i. from the global grid
ii. to the central node
iii. automatically and directly
30. regarding the setting of average wage, the Papal Court ...
a. ensures the average wage as a fixed ratio of total value of all global holdings
b. connects the universal salary balance account
i. from the central node
ii. to the sector grids
iii. automatically and directly
E. conducting a global census:
31. to determine the min/max numbers of individual accounts in the global grid
X. general conclusions (and subsequent updates)

- note: for all chronologies, refer to the Atlantean and Lemurian calendars
A. the movement before now :: (-)24,000YP until $\sim(+) 2,009 \mathrm{YP}$

Summary: the conflict to conceal or reveal.
Abstract: the human race began by migrating North. This simple fact was the first to be concealed from the many by a few that by doing so they could gain power over the many. Since then the Order has maintained twin visages, an interior and an exterior, however never have these two visages appeared the same at the same time. Within, the Order protects the ideal formulae of Atlantean Democracy, and plans only ways to restore it to the people of the earth. However, those who seek to protect these ideal formulae from being revealed to all, and who thus maintain power over the many, continue to hold sway, and so the basic formulae of Atlantean Democracy remain a mystery to the many.
B. the movement now :: currently ~ (+)2,009YP

Summary: the differentiation of the time-lines

Abstract: Now more than ever we have a chance to look ahead and make accurate predictions about what the future holds in store for us as a people and for our entire planet. We have it in our power now to destroy the planet and end our species' existence. But we also hold in our hand the fragile flower of hope for a brighter tomorrow, when peace and agreement, not war and strife, will extend to all corners of the globe. Since 9-11, the world has been separating into two time-lines that are gradually diverging more and more everyday. One is "better," and the other "worse."
C. expectations regarding future movements :: current abstracts until (+)3,000YP Summary: the right proper use of the Enochian Communications System Abstract: I cannot stress enough how important it is that the right way to read, understand, and work the Enochian Communications System is using the Atlantean Calendar, and a tachyon-propulsion craft for instantaneous VSL-travel. In lieu of the Atlantean Calendar and such a working craft, however, it is preferable to substitute the Lemurian Calendar and the model of Atlantean Democracy according to the structures outlined in the current and complete constitutions of the Pythagorean Order of Death.
D. subsequent addendums :: PLEASE ATTACH ALL ADDITIONAL MATERIAL HERE.

