

the Pythagorean Order of Death



It is still dark of night.

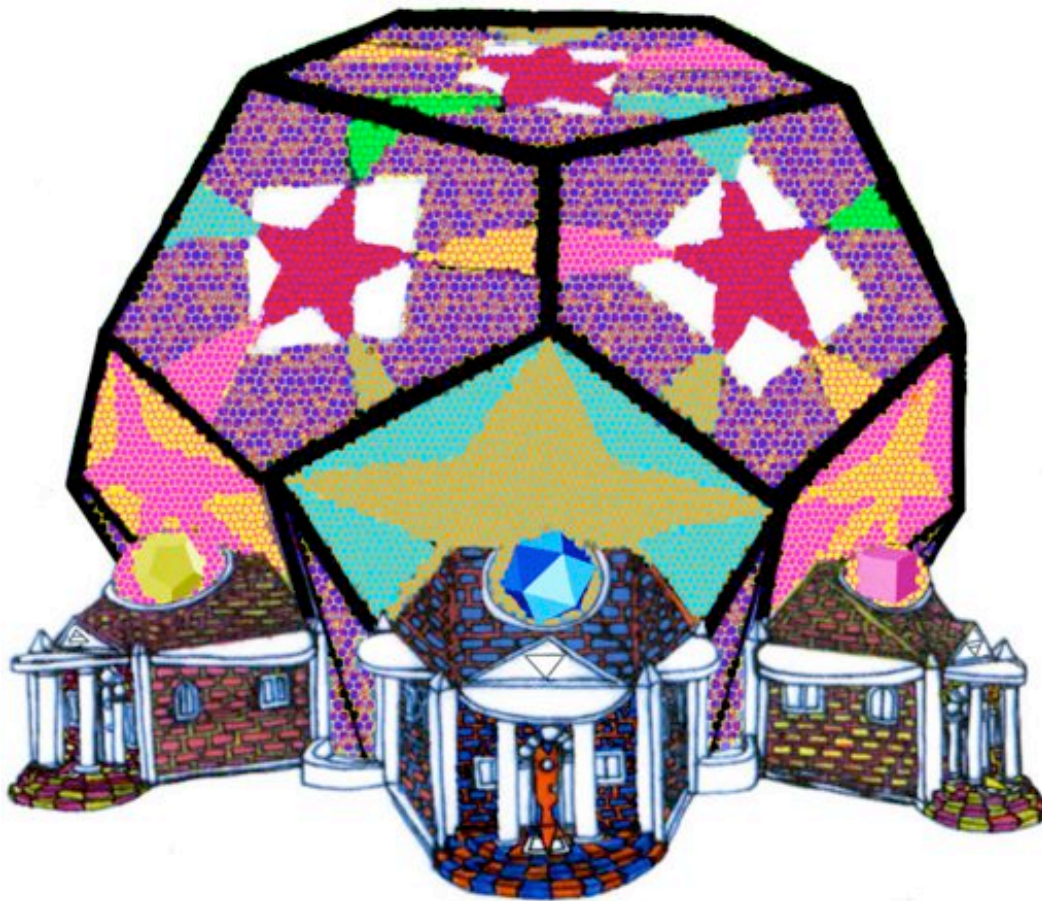
:: Atlantean Democracy ::

Chiefs&Sages::Atlantis::solar::Akh

11°::Understanding:23

Senate:(3iia°*2)+(7iic°)+(13iib°)=23::salt=water/fire::"Limitless
Light"

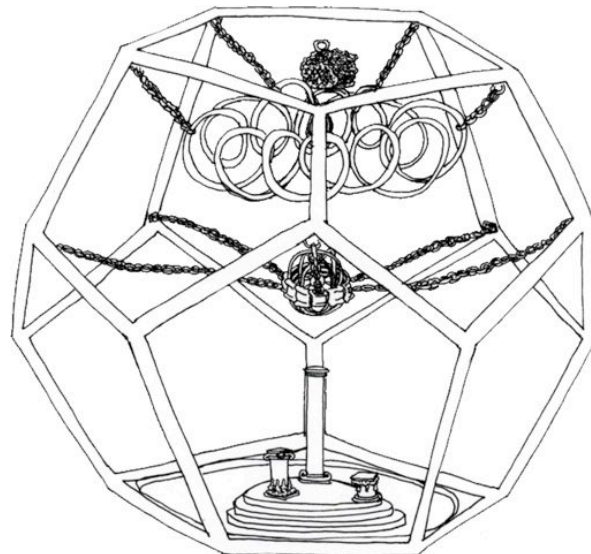
3 "public" with 2 votes each (Masons of first degree), 7 executives (third degree), 13 congress (2nd degree)



here is a view of the complete Senate building. The overall shape is a dodecahedron composed of twelve sides (10 walls one ceiling and one floor) of five corners each. Stained glass windows cover the walls and ceiling. Outside of the building are five public courtyards with small fountains serving as a common meeting ground between the four closed lodges and the public entrance.



here is the public entrance to the open Senate. At the entrance is a revolving door and inside this is a small well chalice into which the black and white voting chips are anonymously cast.



here is a front view of only the infrastructure. Hanging from the upper corners of the five walls is a gyroscope chandelier at the center of which is a red crystal sphere. Above this, hung from the corners of the ceiling is an enormous spiraled solenoid of copper. Above this, hung from the center of the ceiling is a solid geode.



here is a top view looking down from above the floor of the Senate lodge. The revolving door is at the bottom, and above that the voting dish. The red pentacle of the four executives of the closed lodges and the three pillars of the law are in the centre. Between the three pillars is the Pythagorean theorem triangle, known as Euclid's 47th proposition. Each lodge is labeled, each with its accompanying bench of Senators and chair for its governing executive.

Let's go inside.



here is a view of the interior of the Atlantean Senate building. Here we see an isocahedron (3 points, 20 sides) representing the Senate, a cube with a triangle in it (4 points, 6 sides, plus three) representing the judicial branch, and finally a tetrahedron (three points each on four sides) representing the executives. The public are allowed only up to the benches, the senators only up to the chairs, and the chairs only up to the floor. In the middle of the floor are the three pillars of the Law.

Let's look at them now.

the three pillars of the Law:

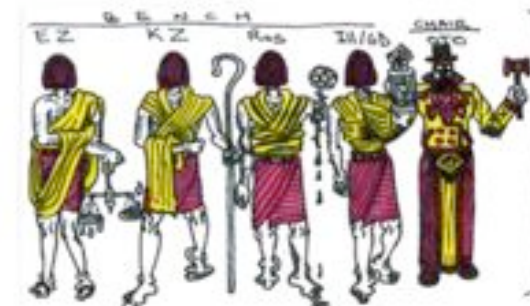
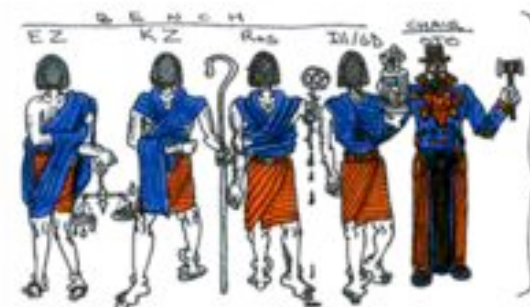
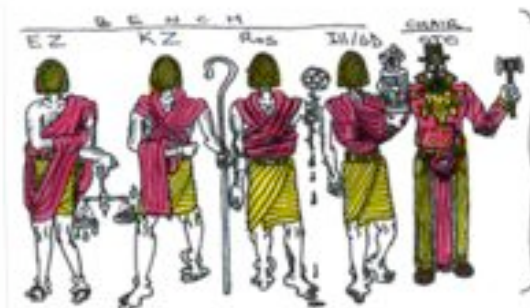
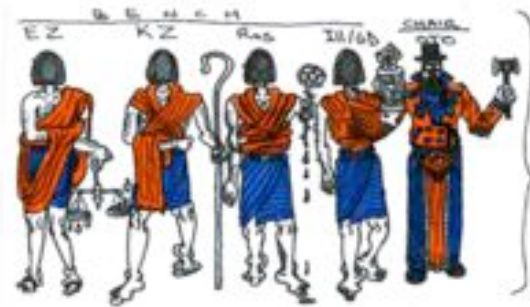


The three pillars represent salt, sulfur, and mercury. Salt has a doric base and corinthian pedestal. Sulfur has a corinthian base and an ionic pedestal. Mercury has an ionic base and a doric pedestal.

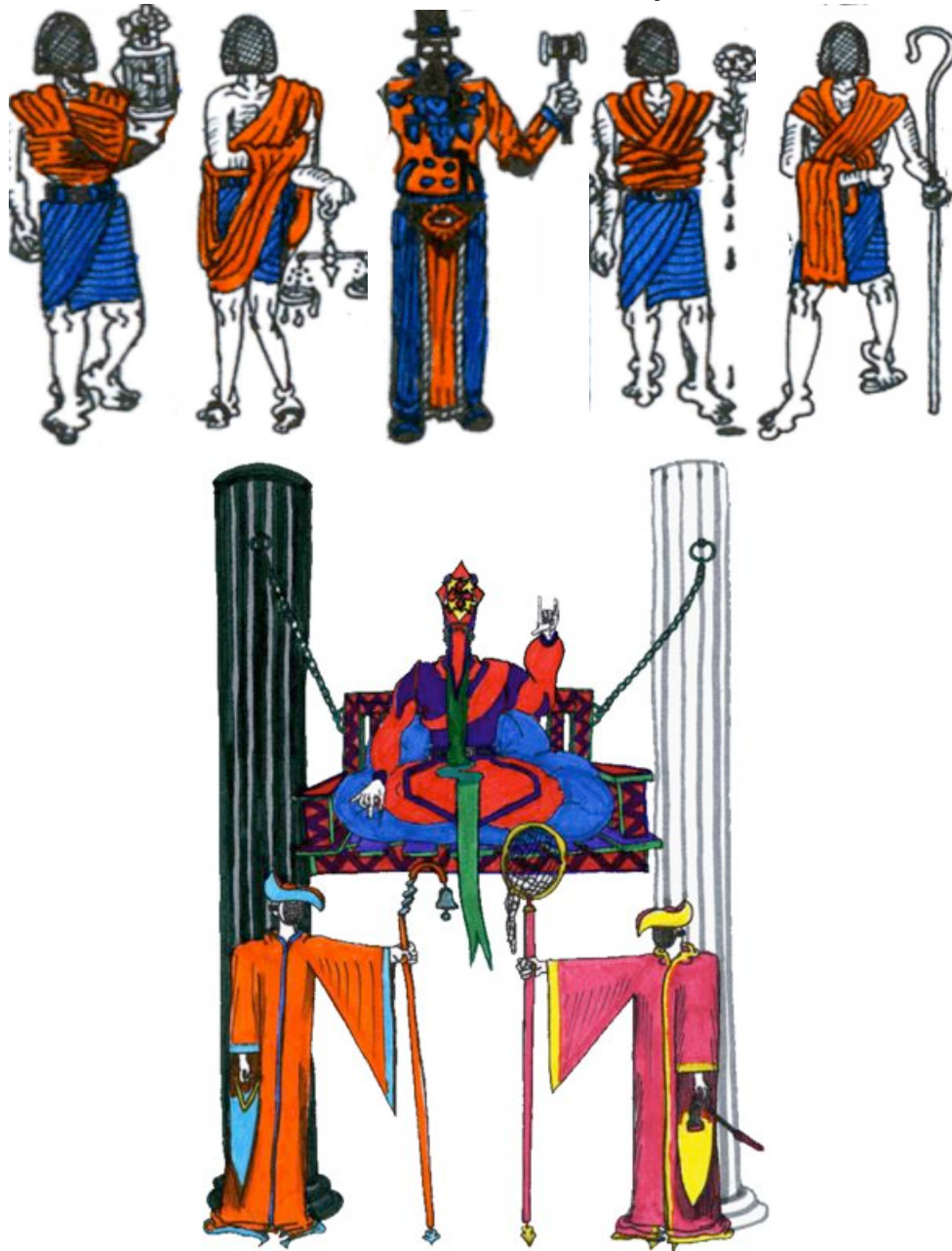
here is the garb colouration of the senators' robes that represent the various non-public lodges. Here we see the Essene Zealot representative of each lodge holds a scales, that the Knight Zion holds a shepherd's crook, that the Rosicrucian holds a rose by it's thorny stem, that the Illuminati representative of each lodge holds a lantern. The OTO, or chair, from each lodge holds a

gavel. All are masked to protect their identity while in the senate. Each lodge has three alternates for each position (therefore each lodge is the size of an a non-sanctioned papal consul) and, while one alternate (drawn by lot) sits on the bench or chair, the other two alternates stand guard at their respective positions, known only to those alternates.

Here we see the top group of senators represented here is that of water, followed below by air, below that by fire and beneath all earth.



of course, in the above depiction, the senators stand "chronologically" from left to right and the order of the different elemental lodges circumambulates widdershins. The actual positioning of the 20 senators in their positions on the 5 benches and in the 4 chairs would actually look more like this:



The explanation is:

When the public senate is presiding, the Pope (OHO) does not sit in. However, if the Pope is called to consult on a matter in the public senate, or if the senate is in session while closed to the public, then the Pope presides on a swing attached between the pillars of Jachin and Boaz in the rear of the Senate building.



Chiefs&Sages::Atlantis::solar::Akh

12°::Wisdom:13

Judiciary:(1iic°)+(12lot22)=13::sulfur=fire/air::"Without End"
1 exec (min), all others drawn by lot from senate.



23 an opening prayer

ia°:: the Book of Prayers

My God, let us be delivered from fear.

We have convened this meeting on each point of the senate star.

Each of us is here! Salutations, Areopagites! 23!

may we never fear the seven who hold our funds in their hands. Though their proffers should equal between only they seven themselves all the rest of our sixteen coffers combined, lo, though we need not fear them. For we outnumber them twice over, and thus overpower them.

So, we say, in session now, may the seven be allowed to enter, and let the purse-strings be not stingy for the agenda that we here decree.

May God protect us and forgive our sins.

-AMOUN

13 an opening prayer

Lord God, let us be delivered from doubt.

We have convened this meeting on each point of the jury star.

We are all here! Salutations to the Illumined Ones on the five points of the Sovereign Star!

I tell you truly, we have nothing to fear from the ten above nor from the seven below. For we are a strong star, shining bright! Together we are not twice seven, which would only polarize into a stalemate. We are seven brothers and six sisters, a sacred parashinokh are we! Our thirteen outnumbers the ten more of the twenty-three. Our six together with their ten outnumber the seven! All is balance. All is balance.

-AMOUN

7 an opening prayer

Good God, let us be delivered from an untimely death!

We have convened this meeting on each point of the True Areopagite heptashinokh!

For we are the Murder Council, the Final Tribunal, and ours is the Question for which an answer is known. Let it be ourselves that may be slain before we give up our name and its meaning (it's rank). Let our grand Eye be opened and Let the Light In! Let us see aright to steer, to guide.

May the five fathers guard us from the terrible righteousness of the other six, our daughters. Let us guide them rightly, and bring them from helplessness into beauty and happiness and light.

May the five within us be blessed three times each! But we fear them not, for our's is the righteousness of the six plus the two, and behold, the eight! The eight it is who can upend the seven. So too, if the eight align with the five, we have the thirteen full against the mere ten. That is how it is we can dissolve the senate, and how it is that, through us, the five control the court.

May the All-seeing God heal our limitations and give us wise guidance.

-AMOUN

ib°:: the Popular Constitution

I. Should there be a revolt against the seven executives:
let the seven convene the thirteen.

-source: iia°::"Quarriers' Guild"::union::"B**Z"::Beriah:formation::Water:7

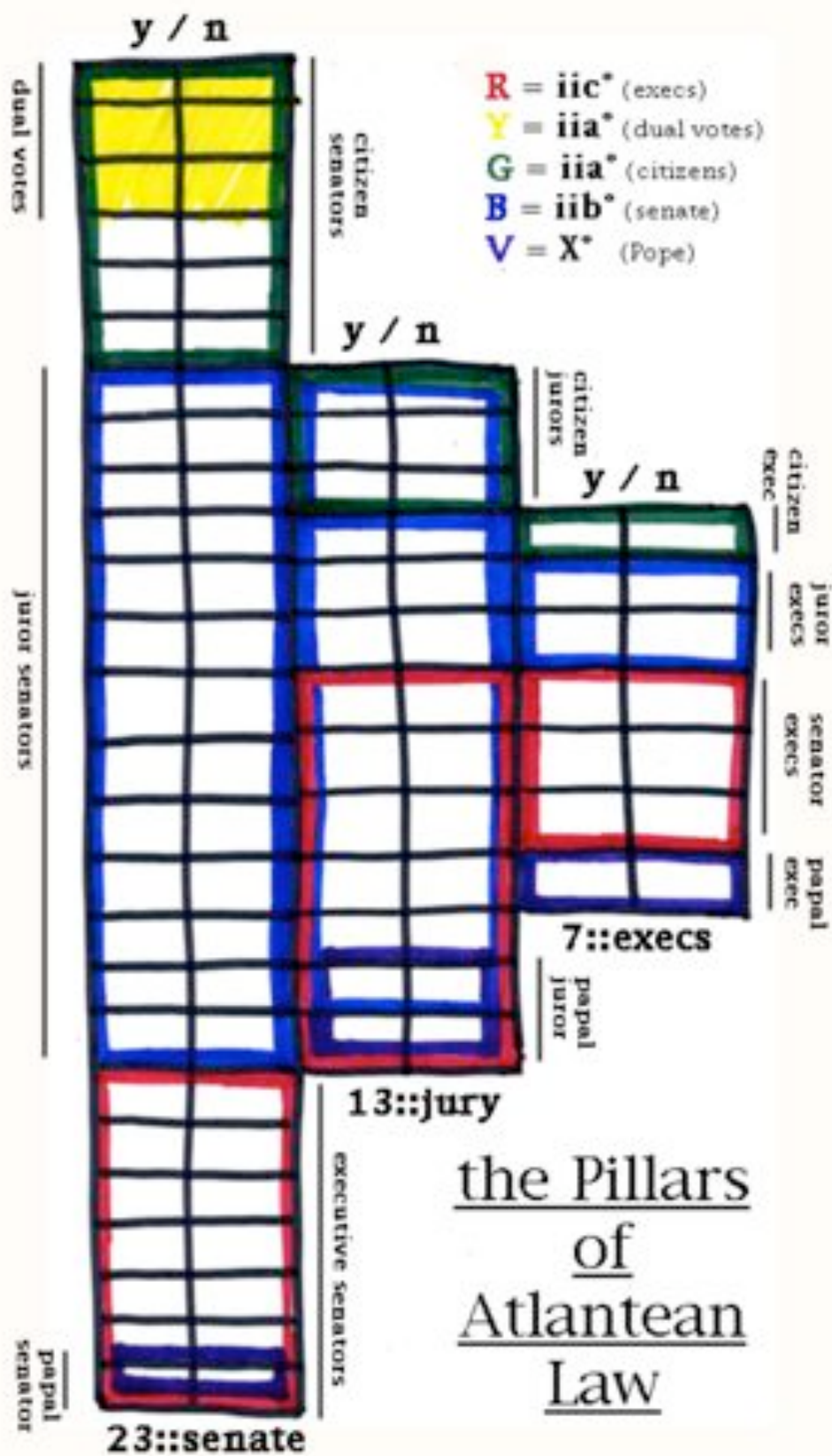
II. Should the Senate refute the Tribunal:
then it becomes a difference resolved by Senatorial vote.
A. if the Senate sides with the seven executives, then all is resolved.
B. if the Senate sides against the executives, the executives
convene a Death Council to try the Senate for dissolution.
1. If the Death Council sides with the Senate, then
the Senate may convene a jury against the executives.
2. If the executive Death Council dissolves the Senate,
Let each of the five adjoint lodges disperse in the opposite
geographical direction thus until they meet others of these arts
or find ruins indicating a dissolution of yore.

-source: iib°::"Overseers' Order"::history::"ShBLTh:JChN"::Yetzirah:creation::Air:12

III. by five may all this be controlled to any outcome.
for four cannot abide unless fifthed.
so six cannot abide unless seventhed.
nor twelve unless thirteenthed.
we are five / we add two /
we are seven / we add six /
we are thirteen / we add ten /
we are twenty-three.
Should five be revolved in seven
then eighteen judge the five.
Should seven be revolved in thirteen
then sixteen judge the seven.
Should thirteen be revolved in twenty-three
then the thirteen judge the ten.
Should seven wisely guide in twenty-three
then the thirteen do not convene.
three "love" two, "two" weds "one"
the three are unknown in the five.
four "rule" seven / seven is "underneath" five
five within seven are unknown to the seven
seven has "power over" thirteen
seven within thirteen are unknown to the thirteen
thirteen can "investigate" twenty-three
the thirteen are drawn by lot from the twenty-three.
twenty three is "thrice" five plus five times one plus three.
Twenty-four men rule this country, Pal.
twenty-three magistrates and me.

-source: iic°::"Great Work's Architect"::passage::"TC:HTWSSTKS"::Atziluth:conception::Fire::22

(continues, following document: "The Pillars of Atlantean Law")



ib°: the Popular Constitution *(continued)*

IV. the Rights of Atlantean citizens :::

“Every citizen is guaranteed...
by the full government...
down to the 5 ‘fellow travelers’...

- A. the Right to be free to be, to become, to think, to say, to do, to make and to profit by:
ANYTHING THEY WISH, unless a commission of a crime known to them prior.
- B. the Right to be viewed Innocent unless Found Guilty by a jury of 13 from the 23.
- C. the Right to be fully informed of these Rights and to have free and easy access to
the complete and current ATLANTEAN CONSTITUTIONS.
- D. the Right to petition for redress of grievances against infractions of, and to
propose legislative bills to further expand, these Rights, directly and
personally, to the 23, the 13, the 7 and the 1X°. The Right to participate thus in
direct Democracy ::

1. the rights of citizens serving in the senate :

- a. there will be no fewer than one chair reserved for the public by the executives.
- b. there will be no fewer than two chairs reserved for the public in any regular jury.
- c. there will be no fewer than three chairs in any open senate of 4 or more lodges.
- d. citizen senators may vote twice each, citizen jurors and exec once each.
- e. citizen senators may abstain from voting, citizen jurors and exec may not.

2. the duties of citizens serving in the senate :

- a. among the executives, serve your own best interest.
- b. among the jury, represent the moral high ground.
- c. among the senators, represent your constituency.

E. the Right to Direct Democracy :::

1. Any citizen senator may be drawn by LOT to serve on a jury.

- A. if 2 of 3 citizens are drawn, the 3rd is stepped down or may challenge a peer.
- B. if a citizen wishes to abstain, they may be stepped down or challenged by a peer.
- C. if a citizen senator elects into jury duty, they are duly replaced in the Senate by an
alternate elected by their constituency.

2. a citizen executive can use a series of COIN tosses to represent “Y / N” to estimate more or less likely votes of their 6 fellow executives.

3. a citizen senator, a citizen juror and a citizen executive can all role 6-sided DICE, with sides numbered “3” through “9,” to tile a 64 square go-board. Further adaptations involve movements of pieces based on adding patterns in the correspondent-sized magic number squares.

ib°: the Popular Constitution (conclusion)

F. in exchange for the Rights of its citizens,
to liberty, equality and direct Democracy,
the government of Atlantis reserves the following ...

1. the Duties of the Atlantean government:

- a. to protect its citizens' Rights.
- b. to provide free and easy access to complete and current Constitutions.
- c. to begin such for each citizen over the age of 13 months.
- d. to provision police, prisons and executioners per commission by Senate vote.

2. the Privileges due to the government:

- a. to trust all government funds to the church, thus...
 - in order to create a religio-banking establishment
 - in order to protect all funds from secret hands
 - in order to create a third-party ex-chequer.
- b. to petition any sum withdrawal or deposit at any time from such bankers
 - to be granted on proof of legitimacy per withdrawal.
 - to be accepted gratis temporarily per deposit.
- c. to hold the church accountable
 - for government salaries.
 - for collecting voluntary and anonymous taxation.

3. the Temporary Provisions of the Atlantean government:

- a. to deduct funds from the church to arm the lodge guards.
- b. to detain any citizen...
 - who cannot (by volition) or will not (by refusal) obey...
 - the laws of the current and complete Constitutions...
 - and who is caught in a criminal act...
 - until such time as their confession, their trial or their sentencing.
- c. the government reserves the right to enforce punitive sentencing.
- d. confer document "the basis of the Law" re. sentencing structure.

the "basis of the Law" document:

the basis of the Law

The 2 types of crimes:

- 1) commission - when the law (the rights of another to be free) is knowingly broken.
- 2) omission - when the law is broken unknowingly.

∴ there are 2 types of law:

- 1) rights - generalised to all (ex. murder, posted speed limits, etc.)
- 2) secrets - rights reserved by duty (the right to fulfill obligations, ex. salaries, cops, etc.)

1) com	2) om	
G	I / G	1) R
G / I	I	2) S

∴ there are 4 types of criminals

- 1) if the criminal commits a crime that impedes the right to freedom of another
- 2) if the criminal commits a crime that impedes the right to someone's job-duties
- 3) if the criminal unknowingly impedes the right to freedom of another
- 4) if the criminal unknowingly impedes the right to someone's job-duties

∴ Upon a confession to commission, guilt can be assumed, re. rights.
Upon an unknowing plea, guilt or innocence is tried in court.
Upon an unknowing plea, innocence can be assumed, re. secrets.

∴ the sentence of a confessed committer of crime against rights
is handed down by the 7 exccs.

the sentence of a trial handed down by the 13 jurors.

the sentence of an unknowing infraction of duties by the 23 senators.

iic°: the Constitution of the Pope

I) vote to create the position of Pope (•)

- the ecumenical senate: the regular senate is convened (•)
- the rights of the pope will be presented to the senate (• •)
- the senate will vote Y/N to create the office of Pope (• • •)

II) nomination process (• •)

* see "equinox of the Popes" doc * (• •)

III) ratification of rights (• • •)

- the following rights must be chosen for each new Pope (•)

1) the Pope shall serve:: (•)

A) for life

B) for a limited term

-specified (d/m/y/etc.)

-indeterminate (set by... Senate/Jury/Exec.s)

-causal (temporary dictatorship)

2) the duties of office shall be:: (• •)

A) predetermined contract

-Senate/Jury/Execs/(?)

B) public dictatorship

- $3 \times 2 = 6 > 1 \text{ +/- } 1 = 3$

C) ongoing re-stipulation

-Senate/Jury/Execs/(?)

D) established ex officio

- entered or vetoed by Pope

3) the privileges of office shall be:: (• • •)

A) predetermined contract

-Senate/Jury/Execs/(?)

B) public dictatorship

- $3 \times 2 = 6 > 1 \text{ +/- } 1 = 3$

C) ongoing re-stipulation

-Senate/Jury/Execs/(?)

D) established ex officio

- entered or vetoed by Pope

4) the Pope's last will::

A) written by Pope (X°)
-then/after/ongoing

B) stipulated by contract (• • •)
-then/at death/ unspecified

C) kept by standing papal court (• •)
(ministry of banking)

- the following rights must be chosen for the two Papal alternates:

1) while in session in the senate (•)

A) and the Pope is presiding:: (• •)
- take minutes, balance accounts, collect votes (• • •)
- in open sessions:: serve as alternates and guards of the Pope
- in closed sessions:: serve as alternates and guards of the Pope

B) and the Pope is not presiding:: (• •)
- collect votes, tell the time (• • •)
- in open sessions:: as Area chairs, take minutes, balance accounts
- in closed sessions:: as Area chairs, take minutes, balance accounts

2) while in a judicial hearing::
- represent the interests of the Area and Order (• •)

3) while in executive conference::
- represent the interests of their Area (• • •)

4) in the event of continuity of office (• •)

A) the two alternates will select by chance either one of them
(lots or coin) (•)

B) the three remaining Area chairs will ratify or veto them as:: (• •)
"Temporary Judicial Executive-Representative," standing position

C) the first order of duty is::
- convene an ecumenical senate to nominate new papal candidates
- the alternate Pope is considered last among the nominees (•)
* see "equinox of the Popes" doc for further details * (• •)

5) in the event continuity of office is not completed (• • •)

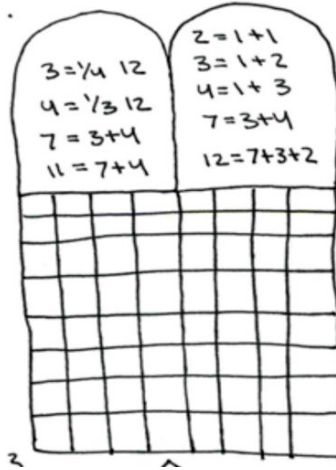
A) in the event of veto of first alternate by the 3 remaining Area chairs
- second alternate is vetoed or ratified (•)

B) in the event of veto of second alternate by the 3 Area chairs
- a representative from among the 3 other chairs is draw by lot (• •)

C) in the event an ecumenical senate can convene immediately
- the alternate Pope is considered last among the nominees (• • •)
* see "equinox of the Popes" doc for further details * (• •)

(Y/N)

6/1 : pope can abstain only
5/2 : pope can vote only
4/3 : pope can veto/pass
3/4 : pope can veto/pass
2/5 : pope can vote only
1/6 : pope can abstain only



"equinox of the popes" document:

Here is what to do when one pope dies or is replaced:

the monastery with the most members } elect { 10
8 the church with the most members } by lot { 6

6 execs = "church"

these 16 convene an ecumenical senate

the ecumenical senate draws 1 papal nominee by lot

the 6 remaining executives ratify the papal nominee by majority vote

IF: the 6 vote 3:3 and stale-mate

- the 6 vote that papal candidate down
- the 15 ecumenical senate would question the drawn candidate
- the papal candidate cannot or will not fill the position

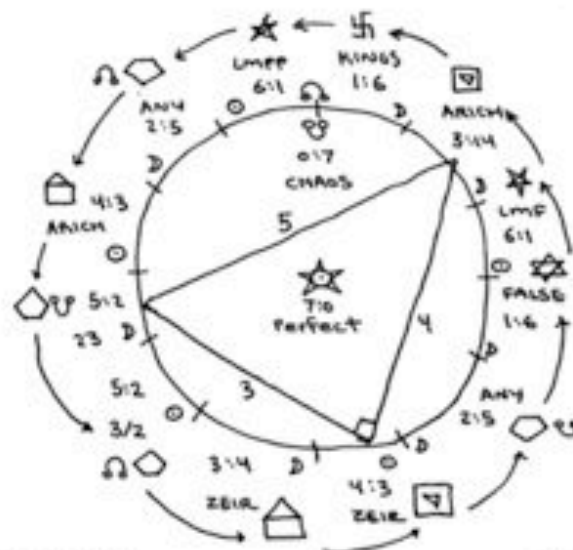
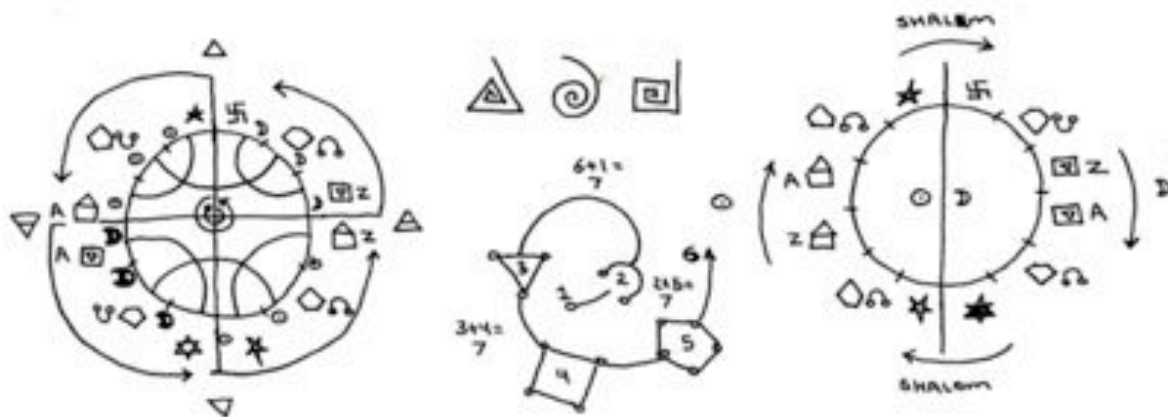
THEN: the 15 ecumenical senators convene an ecumenical jury (Papal Court) to try the candidate by Y/N vote

- IF the papal court votes down the candidate or...
- IF the papal court (re)elects the candidate

8 the executives reject the candidate again...

then one ecumenical senate dissolves & another convenes
by lots drawn from the largest church & monastery

"Seasons of the Pope" document:



initiated executives		uninitiated executives	
[7/7] = "perfect Pope" / ORDER		[7/7] = "proles" / CHAOS	
(1/7) = "Pope of Kings" vote: pass / fail	1:6	(6/7) = "le most perfect pope"	vote: passes / pope
(2/7) = "oppression of ANY pope"	2:5	(5/7) = "oppression of ANY pope"	vote: fails / passes
(3/7) = "Pope Zeir Anpin" (3/4)	3:4	(4/7) = "Pope Arich Anpin" (4/8)	vote: fails / passes
(4/7) = "Pope Arich Anpin" (need of 5th)	4:3	(3/7) = "Pope Zeir Anpin" (need of 5th)	vote: fail / pass
(5/7) = "3/2 Harmony" (3/2)	5:2	(2/7) = "23 Harmony" (3/4)	vote: votes / votes
(6/7) = "le most false pope"	6:1	(1/7) = "false pope"	vote: passes / fails
			pope: votes / votes

I. the "Law of One" is ::

THERE IS NO LAW

intro. the "Law of the Light"

- titles of the Light
- a. "Most High"
- b. "true will"
- c. "greater light"
- d. tachyons

A. Anarchy ::

1. temporary, task-based co-operatives

- a. Democracy
 - of the people
 - by the people
 - for the people

- b. term-limits
 - the republic
 - representatives
 - the public

2. liberty, justice, equality, fraternity or death

- a. liberty / slavery
- b. justice / conspiracy
- c. equality / spying
- d. fraternity / capital
- e. death / any political prank

3. Individual Will > collective labour

- a. the individual will
 - i. knowledge of self as utility
 - ii. belief in potentially infinite capacity
- b. the greater good
 - i. knowledge of suffering
 - ii. belief self-interest is helping others
- c. collective labour
 - i. knowledge of group utility
 - ii. belief in necessity to change history

B. the Law of Three ::

- 1. the mind / ego / primary psyche / mental voice
- 2. the intellect / subconscious / resources / records
- 3. the brain / the body / the nerves / the flesh

iib°:: the Constitution of the Executives (*ongoing*)

C. the Formal System or Ethics of Reasoning ::

1. as "moral compass"
2. as "memory castle"
3. projection / manifestation
 - a. mind / matter
 - b. idealism > realism
 - c. reading --> writing

II. the "Law of Life" is :::

DO WHAT THOU WILT

A. "Shall Be The Whole Of The Law."

1. meanings and definitions
 - a. "Thou" - the "higher" or "true" will
 - b. "Wilt" - the utility of the self
 - c. "Shall Be" - following such action
 - d. "The Law" - universal necessity

B. "Love Under Will"

1. meanings and definitions
 - a. "Love" - true or guided emotion
 - b. "Under" - the passion of empathy
 - c. "Will" - the "higher" or "true" will

III. the "Law of the Book" is :::

LOVE IS THE LAW

A. the teachings of the book

1. against defeat and imbalance of power
2. in favour of trusting neighbors to know

B. idealism > realism

-scribal colophon, contents incomplete, translation ongoing.

ii^o:: the Constitution of the Congress

Roles and Rights of the Five Seats

ii^a :: Lodge Guards
(minimum 10 initiates)

VII : 2 @ lodge door, outside
VI : 2 @ lodge door, inside
V : 2 @ vault doors, outside
IV : 2 @ vault windows
III : 2 @ vault doors, inside

ii^b :: Lodge Bench
(minimum 5 Masters)

VII : Area (inter-lodge intel), 1st L of GM
VI : District (intra-lodge messenger), 2nd R of GM
V : Regional (intra-lodge intel), 1st R of GM
IV : Ambassador (inter-lodge mess), 2nd L of GM
III : GM

ii^c :: Senate Bench
(minimum 2 ii^a guards / 1 Master)

VII : Area Chair
VI : 2nd R of AC
V : 1st L of AC
IV : 2nd L of AC
III : 1st R of AC

Fools&Builders::shell::elemental::Kha

i^o::“Contributor’s Club”
fellowship::“ashlar”::Assiyah:making::Earth:3
open to all paying for NEXUS rites, open only to males in IOBB 7=1 or GM
mod = Bambino

ii^a：“Quarriers' Guild”
*union::“B**Z”::Beriah:formation::Water:7*
open only to Masons greater than or equal to the first degree, right proper.
mod = lordosiris

ii^b：“Overseers' Order”
history::“ShBLTh:JChN”::Yetzirah:creation::Air:12
open only to Masons of the second degree or higher, blue lodge.
mod = BRobbins

ii^c：“Great Work's Architect”
passage::“TC:HTWSSTKS”::Atziluth:conception::Fire:22
open only to Masons of the third degree, duly and truly.
mod = Horus

Wanderers&Scribes::Bund::planetary::Be

III°::Essene:Zealot

Grand Master::Indigo:Cube::SN:Mercury::Gemini:Virgo::Nesfesh

Open only to Masons of the York Rite.

mod = BRobbins

IV°::Templar:Knight:Zion

Ambassador::Orange:Octahedron::WN:Venus::Taurus:Libra::Ruach

Open only to Masons of the Scottish Rite.

mod = lordosiris

V°::Regal:Rosicrucians

Regional::Blue:Isocahedron::EM:Mars::Aries:Scorpio::Neschemah

Open to the "Argentum Astrum" or outer three degrees of co-masonry (OES)

mod = benpadiah

VI°::Perfected:Illuminati

District::Yellow:Dodecahedron::G:Jupiter::Pisces:Sagittarius::Chiah

Open only to the members who are advanced into the Golden Dawn.

mod = Ketherel

VII°::Bohemian:Camp

Area::Green:Tetrahedron::T:Saturn::Aquarius:Capricorn::Jechidah

Open only to co-members of the OTO.

mod = IXODidymus

Shamen&Wizards::Lemuria::lunar:Ka

8°::Priest:Binah

ADNY:AyinSophAur::church:3V°:2VI°:1VII°=6::7:23

minimum needed to comprise a "church" = 3 OES, 2 GD, 1 OTO = 6

9°::Cardinal:Chokmah

YHVH:AyinSoph::Monastery:5V°:3VI°:2VII°=10::13:23

minimum for a "monastery" = 5 OES, 3 GD, 2 OTO = 10

10°::Levite:Crown:Pope

EHEIEH:Ayin::Court:7V°:5VI°:3VII°:1X°=16::1:7

minimum "papal court" = 7 OES, 5 GD, 3 OTO = 15

Chiefs&Sages::Atlantis::solar::Akh

11°::Understanding:23

*Senate:(3iia°*2)+(7iic°)+(13iib°)=23::salt=water/fire::"Limitless Light"*

3 "public" with 2 votes each (Masons of first degree), 7 executives (third degree),

13 congress (2nd degree)

12°::Wisdom:13

Judiciary:(1iic°)+(12lot22)=13::sulfur=fire/air::"Without End"

1 exec (min), all others drawn by lot from senate.

13°::Kether:7

Executives:(1iia°)+(2iib°)+(3iic°)+(1X°)=7::mercury=air/water::"No Thing"

1 Mason of the first degree, 2 second degree, 3 of the third degree and 1 pope

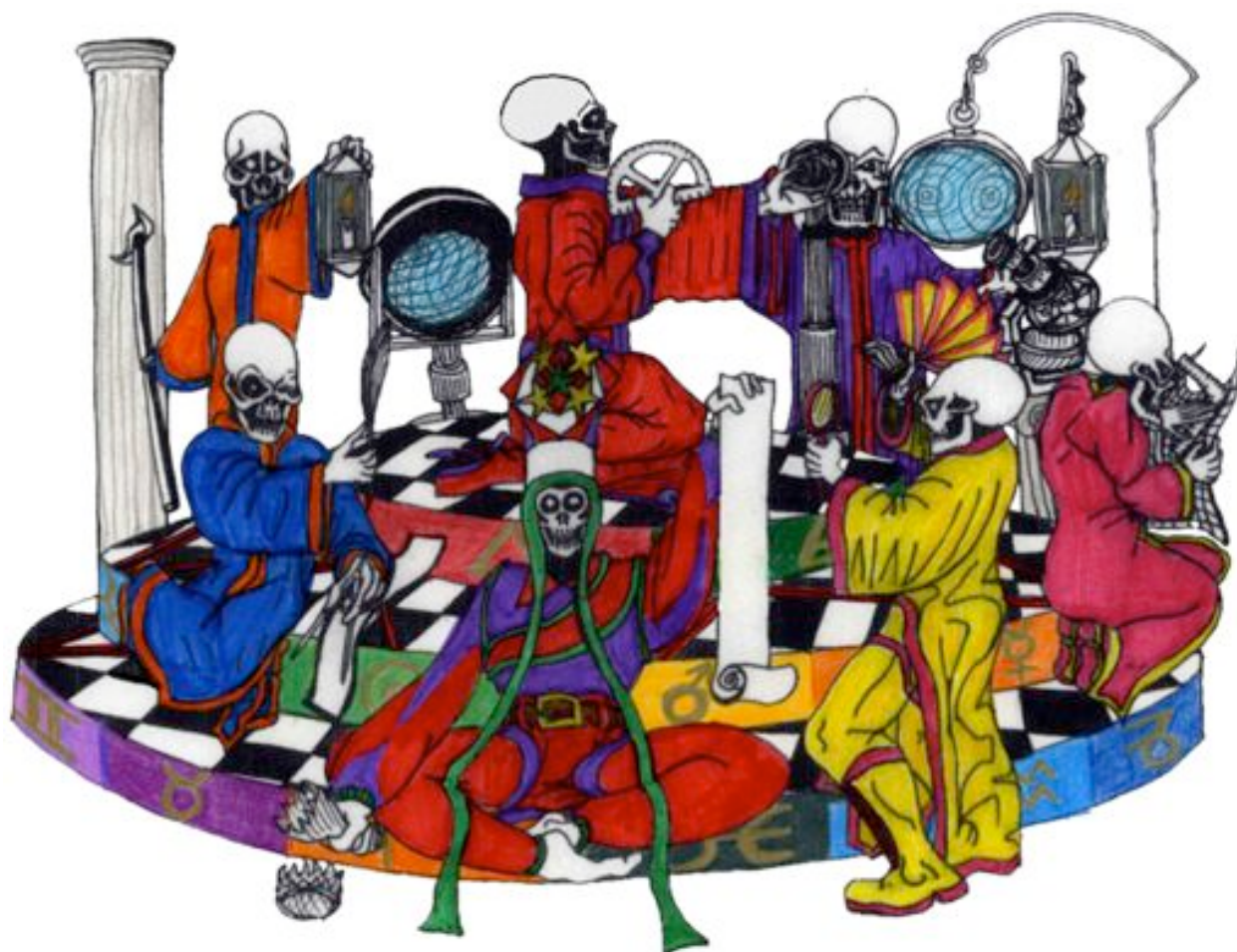


Chiefs&Sages::Atlantis::solar::Akh

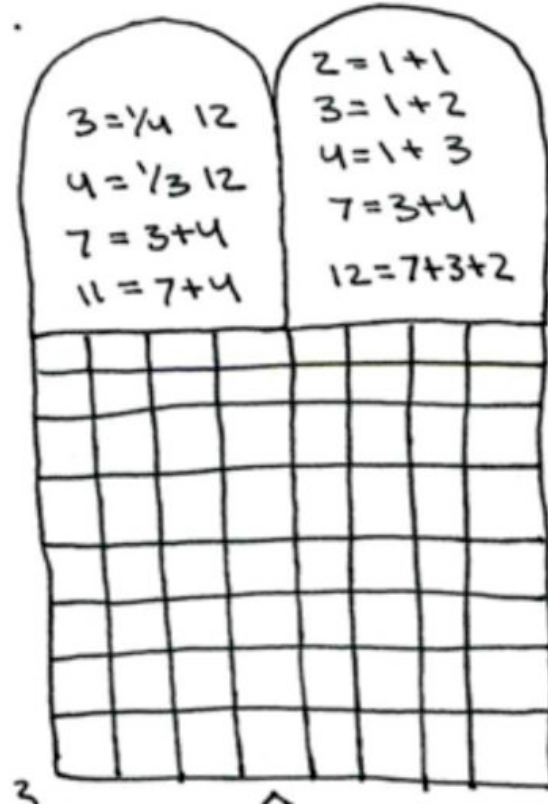
13°::Kether:7

Executives:(1ia°)+(2iib°)+(3iic°)+(1X°)=7::mercury=air/water::"No
Thing"

5 "fellow travelers" and 2 Master Masons.



Knowledge Lecture on the Tablets of Atlantean Law

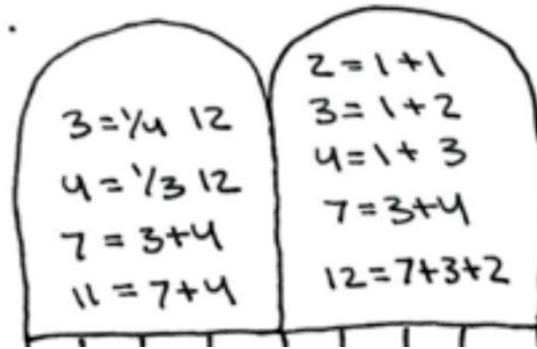


“There are 3 "pillars" of Atlantean Law: 2 are represented by the twin "tablets of the Law," inscribed on the front with the numerical "commandments" and on the back with the proper "Kamea" sigils of the Atlantean kings. The 3rd is represented by the Senate "board" of 64 tyled squares, on which the Senate conducts all of its daily businesses.”

- *the Restoration of Atlantean Democracy (POD Mission Statement)*

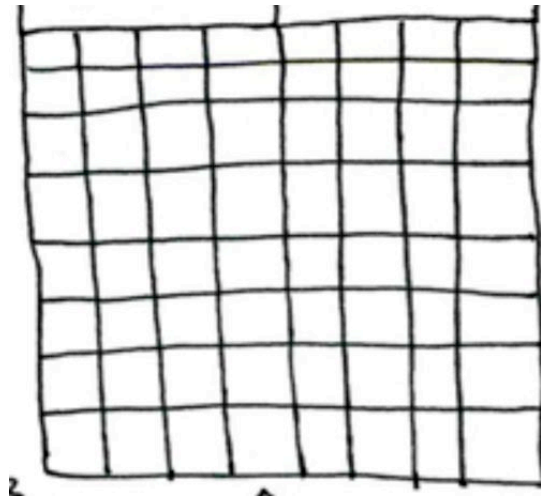
the front sides: Numerical Mysteries::

In the upper-left corner of the front side of the tablet on the left are two equations: 1) “three equals one fourth of twelve;” and 2) “four equals one third of twelve.” These have long been understood, within the POD, to relate to the trines and quarters of the 12 signs of the zodiac round. Here we find that, when 12 traits are arranged in a circle, and lines drawn across the circle to intersect the various attributes, by skipping to every third attribute, we can connect the dots to form 3 separate squares, each offset to the others at a 30° angle; so, also, by skipping to every fourth attribute in a circle of 12, we can connect the dots to form 4 separate triangles, each an equilateral with interior angles of 60° each. Thus, the Mysteries of the upper-left 2 equations on the left-hand tablet are solved. They relate downward into the following mystery on the left tablet: “seven equals three plus four.” This relates the mystery of 7 to the mystery of 12 by relating the 3 and 4 measurements used to construct the 12 traits of the zodiac round to the fact that, when added to rather than multiplied with one another, the numerals 3 and 4 do add up to 7. So the mystery of 7 occurs the same amount of space down on the tablet on the right as well as on the tablet on the left. On both is stated the explicite Mystery of 7: “seven equals three plus four.”



Thus, having already solved the mystery of 12, introduced in the upper-left corner of the left hand tablet, we are next introduced, on both tablets, to the mystery of 7, that: “seven equals three plus four.” Now, having solved the mystery of 12 using the digits 3 and 4 to create a circle of 12 traits - the zodiac round - the addition of the mystery of 7 on these tablets seems to imply a relationship, thus, between the mystery of 7 and the zodiac round of 12. However, this implication is followed through on only by the pillar on the right, in the final or lowest equation on its list of 5. There, the Law calls to mind the concept of the $3+4+5=12$ triangle inscribed within the zodiac round from the POD document the “Seasons of the Pope.” However, rather than into $3+4+5$, here the Law stipulates specifically: “twelve equals seven plus three plus two.” Because $3 + 2 = 5$, this relates the equation at the end of the tablet on the right to the equation at the end of the tablet on the left, which states: “eleven equals seven plus four.” Thus, the Law is stating that $7+3+2=12$ not because of the 3,4,5 triangle of the “Seasons of the Pope” document, but because of the fact that $7 + 5 = 12$, relative to its counterpoint statement on the juxtaposed position of the opposite tablet, where it states: “eleven equals seven plus four.” Much time has been wasted in debate about the occurrence in this context of the number 11, due to an 11th contradictory “non-sefirot” added onto the usual 10 sefirot on ha QBLHistorical “tree of life” diagram by 20th century occult scholars and called “Daath.” However, the occurrence of the sum of eleven here has nothing to do with this 20th century contrivance, because these numerical mysteries are far more ancient. Instead, the sum 11 occurs here to reflect and contrast the sum 12 on the tablet opposite it. When $2 + 3 = 5$, and $5 + 7 = 12$, then $4 + 7 = 11$. It is this juxtaposition between these sums that is the signature of the author of these tablets of the Law to signify them as such. $11 + 12 = 23$.

The further numerical mysteries of the twin tablets of the Atlantean Law are the 3 equations in the upper-right corner of the right tablet. These state, in descending order: “two equals one plus one,” “three equals one plus two,” and “four equals one plus three.” These equations relate the 3 and 4 of the 12 trait zodiac round to the 1,2,3 arithmetic and the 3,4,5 or “phi” expansion rates. Both can be graphed as a spiral; the sequence of additive equations displayed in the upper half of the right tablet implies the arithmetic expansion rate spiral, called a “pi” or spira mirabilis, which can be graphed using an expanding sequence of right-angles (of 90° each). The other form of spiral, the exponential or “phi” ratio spiral, can be graphed by a sequence of 30° angled equilateral triangles and is symbolised, simply, by the triangle with 3, 4 and 5 length legs and 90 , 30 and 60° angles, the so-called “Pythagorean” delta. This second form of spiral is implied, rather than implicateally stipulated, in the relationship between the $3+4=7+5=12$ “Fibonacci sequence” just explained and the 12 traits zodiac round, just as the sum of 23 is implied, rather than written, by the relationship between the final sums on both tablets. The $3+4=7$ and $3 \times 4=12$ concepts, so essential to grasping the meaning of the seals on the opposite sides of these tablets, are thus introduced as a series of equations or “numerical mysteries,” which are thus solved.



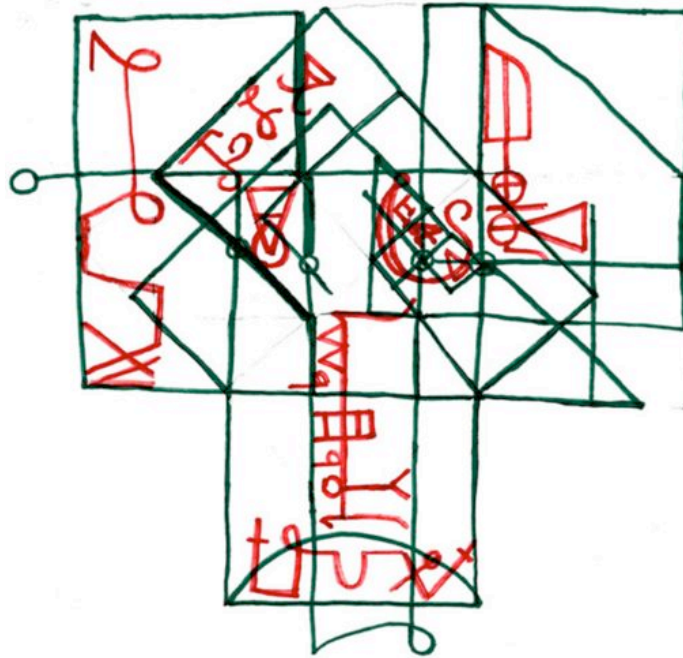
the b/w 64-tile board: the Ultimate Mystery::

The board we find addended below the tablets of Atlantean Law at first seems to serve as a method of measuring the width of the twin tablets. Thus, each tablet is measured as being 4 units wide, and each tablet is measured as being 8 units tall, with an archway beginning at 6 units of height. The tablet on the right contains 5 equations, but in the same amount of space the tablet on the right contains only 4. This is often overlooked, however it relates to the 64 squares of the combined area of both tablets like this: $1+1+2+3+5+8$ (the first 6 digits of the "Fibonacci" sequence) include the sequence 2, 3, 5, 8. Thus we can take the squares of these sums and construct a spiral of so-called "Pythagorean" right-triangles (with legs length 3, 4 and 5). The squares of these sums are 4, 9, 25 and 64. Hence, we find the square of area 4 (the width of one tablet) as a gnomon within the square of area 64 (the total area of both tablets).

In truth, this model is all that remains in the modern day of the frame-work of an incredibly advanced (by our low, modern standards) form of calendar. What is now used as a vulgar game board for Chess or Go, checkers or othello, was once the basis for the I Ching's aspects within a calendar, just as the 12 zodiac signs measure the months in our annual calendars now. Once the 64 hexagrams of the I Ching were combined 4 times within a calendar of 256 attributes. In the middle of these 4 squares of 64 I Ching hexagrams each was formed a fifth set of 64 units by taking one quarter (of 16 units each) from the inner-corner of each of the outer 4 squares of 64 units. Understanding of the role of the 64 unit based system relative to the 256 unit base system was lost at the time of the carving of the twin tablets of Atlantean Law, so now knowing the loss of the "Atlantean" calendar corresponded with the carving of the twin tablets of "Atlantean" Law, we can begin to look at the seals on the backs of the twin tablets with understanding that these are all very ancient concepts and ideas.

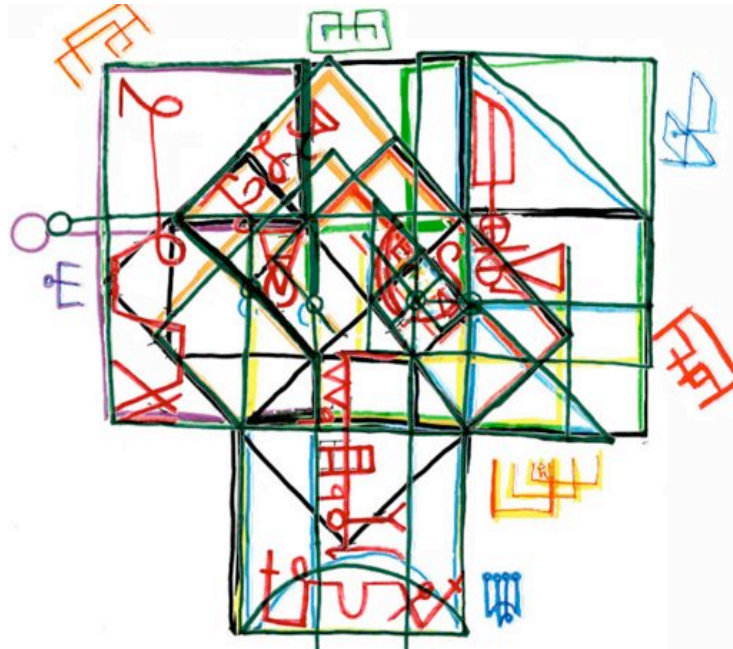
Because the 64-tile board was present on the floor of the dodecahedronal Atlantean Senate building, and was thus considered an integral part of daily governmental proceedings in Atlantis, its presence dates the use of Atlantean Democracy to a point in Atlantean history toward the end of its lattermost declining years, when the right understanding of how to interpret the 256-units based Atlantean calendar was largely already lost, and the 64-tiled board already beginning to be associated with the "game" of Atlantean Democracy as a lost ideal. This is, indeed, when the twin tablets of Atlantean Law were inscribed on their reverse sides with the seals of the 7 chief executives over the 7 islands constituting the Atlantean Empire of their time.

the reverse sides: the Mysteries of the Seals::



the Mysteries of the Seal on the reverse side of the Tablet on the right::

This seal combines 7 shards into a single relic, each shard having on it one signature of an “Arch-angel” or Atlantean King. The shards were later called, by Egyptologist EA Wallis Budge, 7 “places in the zodiac,” implying the manner of looking at these is comparable to the method of measuring the 12 signs of the zodiac round in a circle. The 7 “shards” or “places in the zodiac” are associated with the 7 Kamea, or planetary “magic” number squares. These 7 number squares are comprised of 9, 16, 25, 36, 49, 64 and 81 units each, and are usually attributed to the sequence of planets, respectively, thus: Saturn, Jupiter, Mars, Sun, Venus, Mercury, Moon, as the squares of the “magic” number sums of these planets, respectively, thus: 3, 4, 5, 6, 7, 8 and 9. Thus, each “shard” or “place in the zodiac” of this relic or pattern is associated with one of these 7 planetary kamea number squares as well. This is because the relic we see here was extrapolated from a pattern formed by combining these 7 number squares as around a “Pythagorean” delta or “phi” expansion rate spiral. This mystery is the key to unlocking the true understanding of the Atlantean calendar that had been lost by the time the above relic was engraved into the reverse side of the right-hand tablet of Atlantean law. By the time the Sumerians were using the separated “shards” as talismans associated with the 7 planetary kamea, the shards each had a name of its own, and by the medieval era, each of these 7 planetary kamea talismans also had associated with it one sigil or signature of 7 Arch-Angels that ruled each day / week. The kamea names of these “shards” of this single relic, being of Sumerian origin, and the Hebrew Arch-angel names used to describe the sigils or signatures that fit into the 7 shards when it is restored into a single relic, are inconsequential compared to the age of this relic pre-dating the oldest known civilisation in history in Sumeria. The kamea names associated with each Arch-angel sigil are, respectively, as before, thus: the kamea Aratron, the Arch-angel Cassiel; Bethor and Sachiel; Phaleg and Camael; Och and Michael; Hagith and Anael; Ophiel and Raphael; Phul and Gabriel. Above, we see the “Arch-angel” sigils or signatures of the Atlantean kings in red, and the 7 shards of the single relic, the so-called 7 “Kamea” talismans, in green.

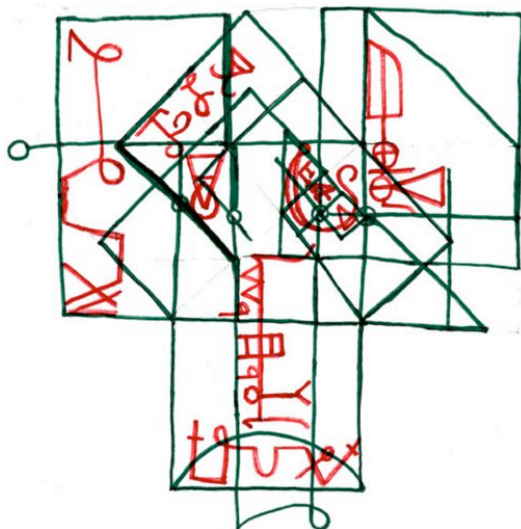


Thus, this is how the originally singular relic broke apart into the 7 kamea shards, each called a “position in the zodiac” because it contained one of the 7 Arch-angel sigils, the signatures of the 7 kings of Atlantis. The 7 kamea shards are colour coded in the above diagram thus: Aratron = red, Bethor = orange, Phaleg = yellow, Hagith = green, Phul = blue; Ophiel = indigo; and Och = violet. When these 7 kamea shards are restored into the form of the single relic, the 7 Arch-angel sigils appear alike their original source, as the signatures of the 7 Atlantean kings on the single relic, then engraved on the back of the right sided tablet of Atlantean Law.

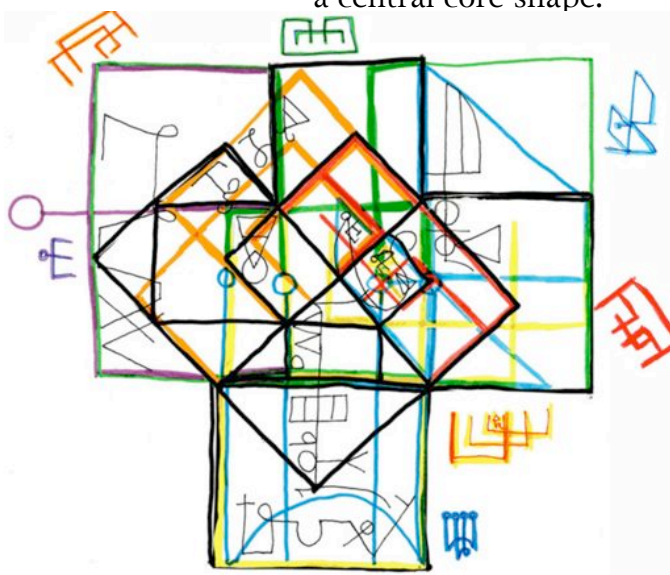
Angels	Michael	Gabriel	Cassiel	Raphael	Saphael	Anael	Cassiel
	Och	Phul	Phaleg	Ophiel	Bethor	Hagith	Aratron
Atlantean Kings							
Atlantean Kings							
Spirits / Demons	Spirit: Michael (10)	Spirit: Gabriel (10)	Spirit: Cassiel (10)	Spirit: Raphael (10)	Spirit: Saphael (10)	Spirit: Anael (10)	Spirit: Cassiel (10)
Demons	Demon: Michael (10)	Demon: Gabriel (10)	Demon: Cassiel (10)	Demon: Raphael (10)	Demon: Saphael (10)	Demon: Anael (10)	Demon: Cassiel (10)

The 7 “Arch-angels” sigils, the signatures of the Atlantean Kings, are in a language that has never been translated, and thus the names of the “Arch-angels” attributed to each are meaningless. Just as the 7 kamea shards of the single relic have never been pieced back together until now (in 2012, by the Pythagorean Order of Death), so too do the true names of these 7 Atlantean Kings remain a mystery even to this day.

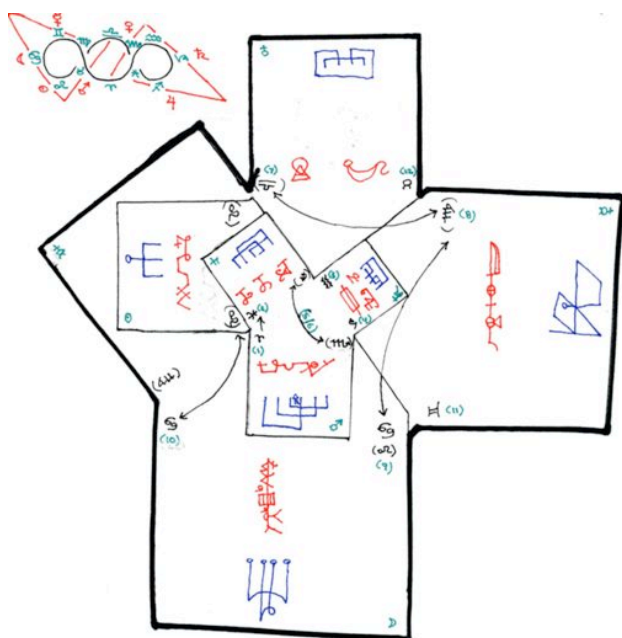
the relic on the back of the tablet of the law, comprised of the 7 kamea.



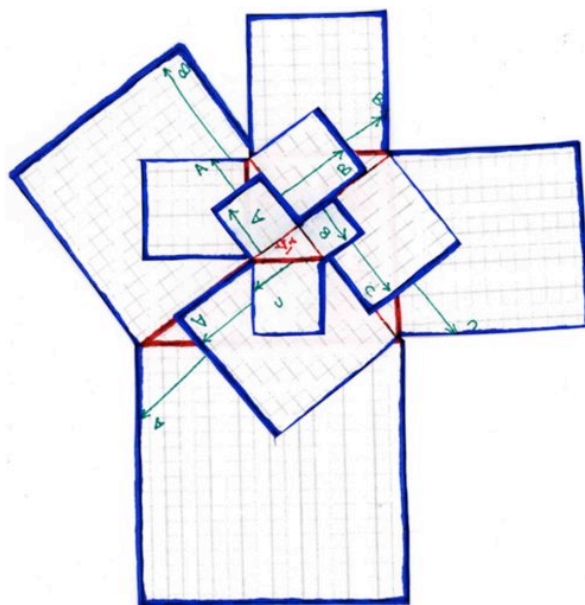
the 7 kamea “shards” arranged around a central core-shape.



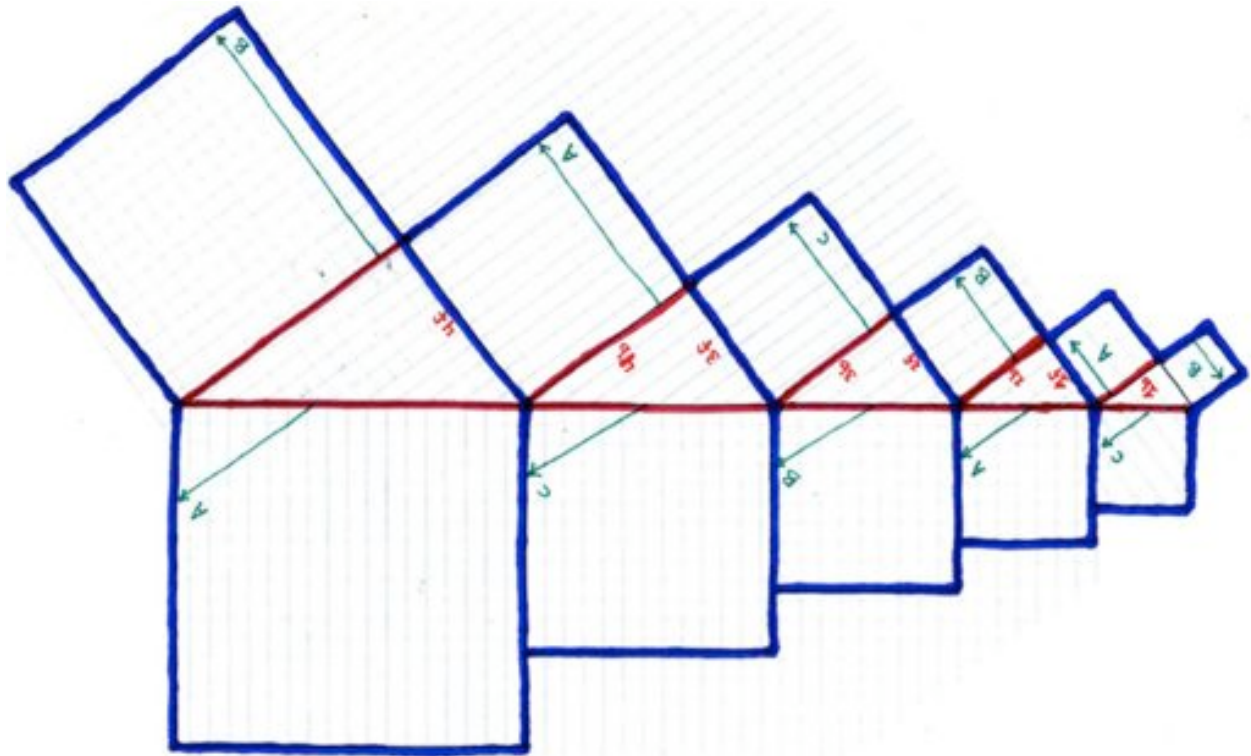
When the 7 kamea “shards” containing the 7 sigils of the “Arch-angels” are re-combined to form the Atlantean relic shape it re-forms a lost sign of a very advanced calendrical science known in pre-deluvial Atlantis. The base-shape of the original Atlantean relic prior to its being shattered into the 7 “kamea” is formed from highly advanced geometric applications to the system of calendars based on number-squares such as the 64 hexagrams or the 256 traits of the long-lost Atlantean calendar. When a series of sequential sized squares are oriented around a “Pythagorean” triangle and this “Pythagorean” triangle repeated on a spiral, exponential expansion rate, it forms the base shape for the Atlantean relic, left by the Atlanteans for future generations, as a key to unlock the long-lost mysteries of the Atlantean calendar.



the 7 kamea arranged around the core-shape relative to the 12 zodiac signs.

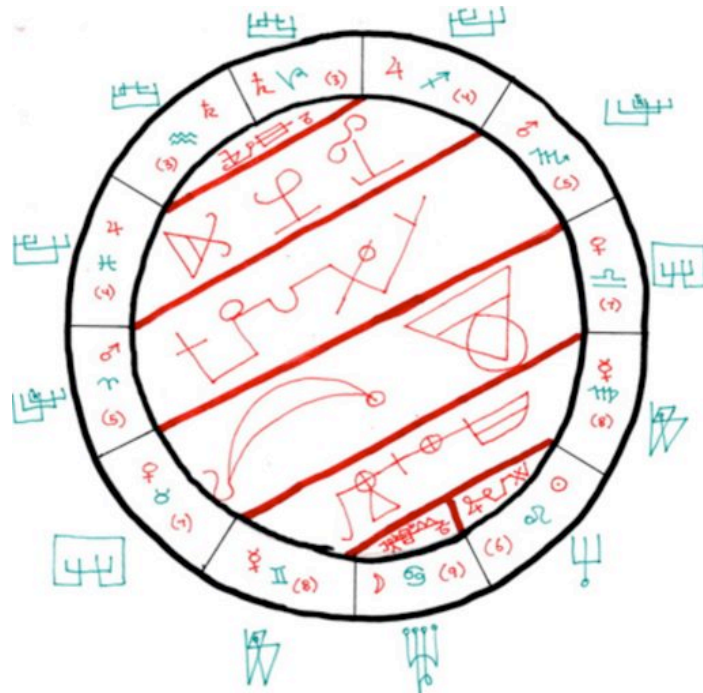


the core-shape of the Atlantean relic, broken apart into the 7 kamea “shards.”



The method of constructing the core-shape of the Atlantean relic is as follows: take 5 “Pythagorean” right-triangles, including around them the squares of their legs, such that there are only 7 total sizes of square, from $3 \times 3 = 9$, to $4 \times 4 = 16$, through $9 \times 9 = 81$, and such that two sides of each square form one leg each of two such right-triangles. When such a sequence is folded up into a flat, 2-d spiral it resembles the core-shape of the relic; when such a sequence is folded up into a 3-d corner of three intersecting 90° sides, it reveals the method of understanding the Atlantean calendar.





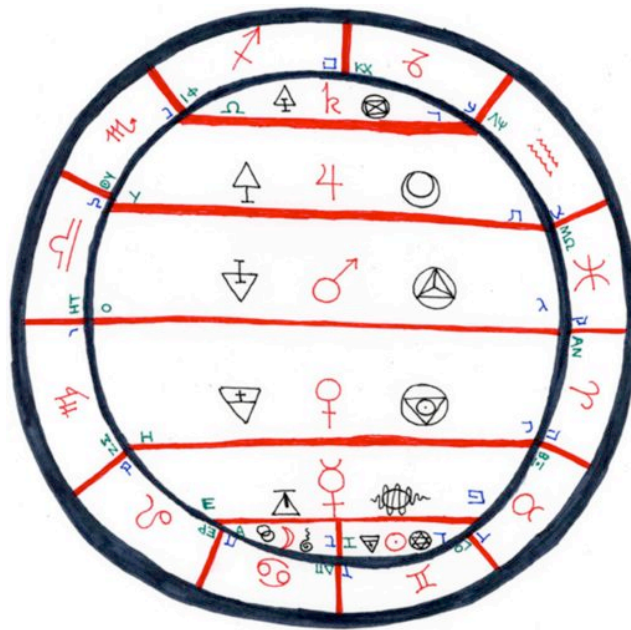
the Mysteries of the Seal on the reverse side of the Tablet on the left::

The premise that the seals on the reverse sides of the twin tablets of Atlantean law are, in fact, pre-deluvial in origin is given credibility by the manner in which they translate to the earliest known calendrical system, the “zodiac round” system of the Babylonians, who conquered the Sumerians, founders of the oldest now known civilisation. Thus, the 7 kamea shards and the 7 “Arch-angel” sigils can be associated with the 12 signs of the zodiac round (in green) and the 7 classical planets (in red).

Thus, in this seal from the reverse side of the left-side tablet of Atlantean law, we see: Aratron (kamea) and Cassiel (sigil) correspond to Saturn (planet) over Capricorn and Aquarius (zodiac signs); Bethor and Sachiel to Jupiter over Pisces and Sagittarius; Phaleg and Camael to Mars over Aries and Scorpio; Och and Michael to the Sun over Leo; Hagith and Anael to Venus over Taurus and Libra; Ophiel and Raphael to Mercury over Gemini and Virgo; Phul and Gabriel to the Moon over Cancer.

Such comprised the remnants of the Atlantean seals in the form of the Sumerian kamea talismans and the medieval sigils of the “Arch-angels,” and so was it related to the Babylonian “zodiac round” and the 7 classical planets. The tablets of Atlantean law were inscribed with these seals in order to communicate a now long lost key to understanding the extremely ancient Atlantean calendar. This is why the 7 kamea “shards” reunited in the form of the relic depicted on the right tablet of Atlantean law are depicted related to the 12 signs of the Babylonian “zodiac round” on the back of the tablet on the left.

Due to precession of the polar axis, also causing earth’s 4 seasons per year, the monthly signs of the annual “zodiac round” will drift one sign down every aeon or every other millennia. This means the ruling planets over which signs change, such that, 6,000 years ago, the system was “calibrated” as we see above. 4,000 years ago, it was re-calibrated, and 2,000 years ago it was re-calibrated again to adapt to which planet rules which sign. In the current times, it is time to adapt the calendar again.



The modern western business calendar is based on the “zodiac round” counting one sign each per 12 months in 1 year, or per 12 aeons in one polar precession. Months per sign are roughly 30 days long each, such that our calendar has 360 days in a year plus 5 “Holy Days” - 4 to celebrate the seasons on planet earth and a 5th to celebrate the new year’s day. Since this calendar was first formulated it has been subjected to multiple revisions to perfect it, such as the adding every fourth year of 1 additional “leap-day,” and the practise of “daylight savings time” when clocks are all wound forward 1 hour (in spring) and set back 1 hour (in autumn). However such modern contrivances do not change the fact the western business calendar remains basically the same as the originally Babylonian “zodiac round.”

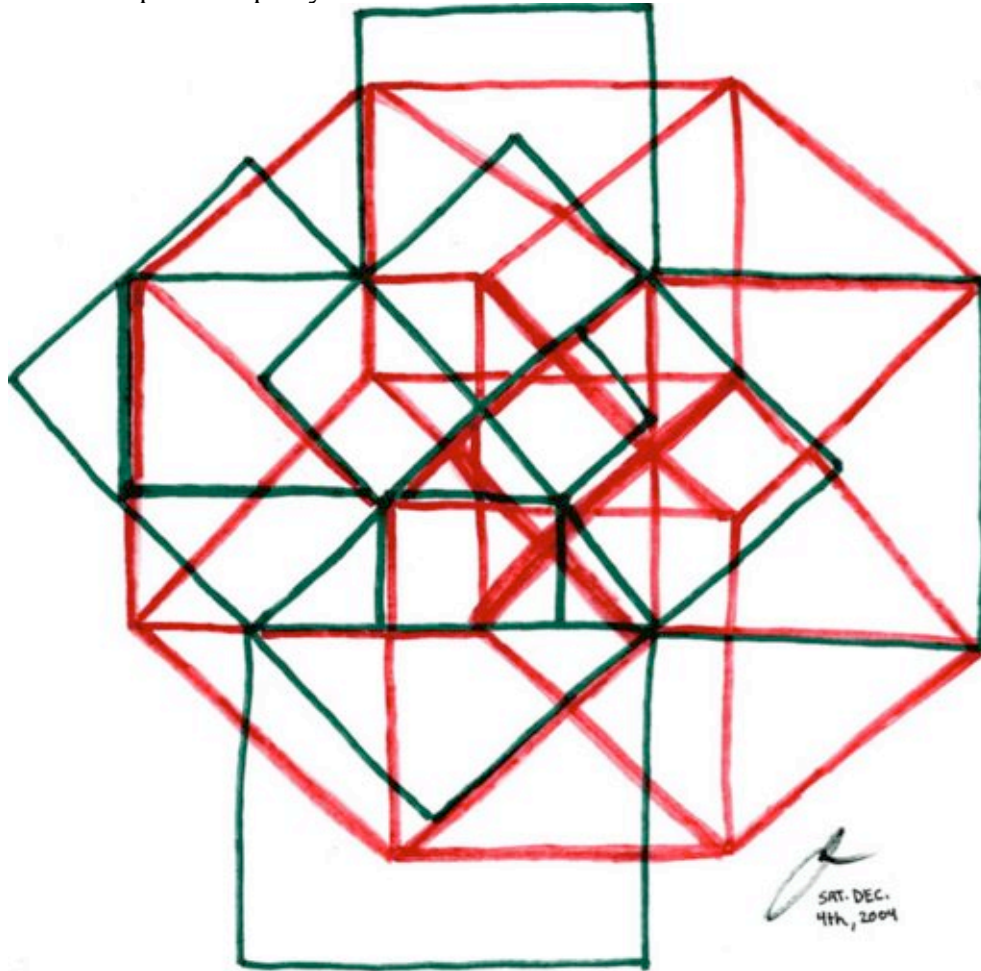
Because of polar precession, the signs of the zodiac that rule each month per year will gradually slip backwards in their annual order by about one sign every other millennia, or every “Aeon” of 2,000 years. This means the “planetary rulers” of 4,000 years ago would not be the same as of 2,000 years ago, and neither would be the same as they are now. This is the case, as we see that from 4,000 to 2,000 years ago, the planetary rulers appeared as they do in the “re-calibrated” calendar diagram above, such that: Saturn rules Saggitarius and Capricorn; Jupiter rules Scorpio and Aquarius; Mars rules Libra and Pisces; the Sun rules Gemini; Venus rules Virgo and Aries; Mercury rules Leo and Taurus; and the Moon rules Cancer.

However, now, some 2,000 years following, our arrangements of “planetary rulers” over the 12 signs of the Babylonian “zodiac round” are quite different in modern astrology’s birth-charts. Nowadays, it is reckoned such that: Saturn rules Aquarius and Capricorn; Jupiter rules Pisces and Saggitarius; Mars rules Aries and Scorpio; the Sun rules Leo; Venus rules Taurus and Libra; Mercury rules Gemini and Virgo; and the Moon rules Cancer.

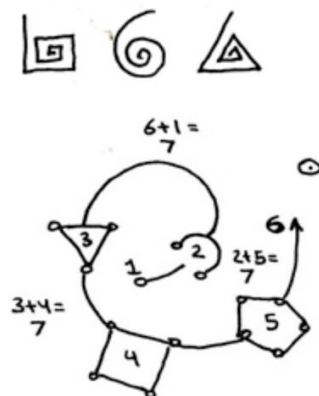
Because polar precession causes the gradual slippage of the “zodiac round” signs in the reverse order they occur in the mean year, there will be a “new age” every 2,000 years, marked by a new sign of the “zodiac round” occuring on the equinox (perihelion) and solstice (aphelion) mid-season “holidays.”

Knowledge Lecture on the Papal Reliquary Gardens

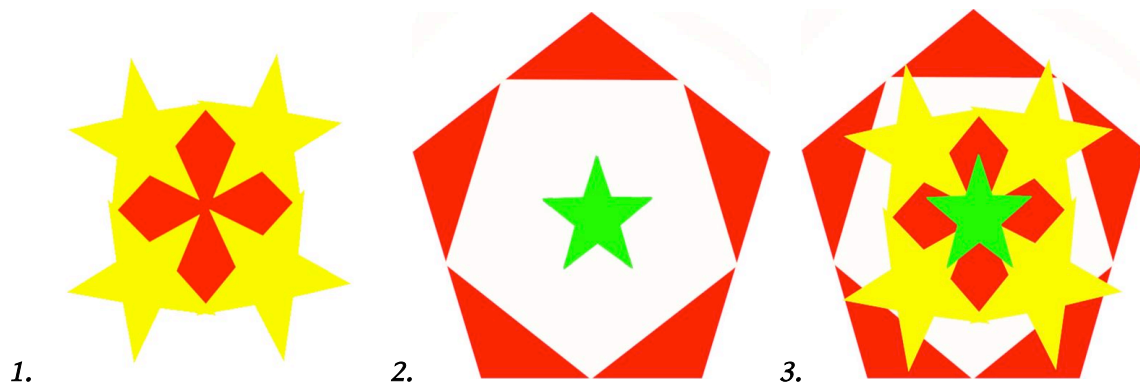
Mysteries of the Papal Reliquary Gardens: the Rose in the Ruins::



In esoteric POD literature, the above diagram, showing the relic's core-shape (in green) interlaced with the shape of a tesseract or hypercube at antipode (in red), is referred to as "the rose that grew in the ruins of the Papal reliquary gardens" and the diagram below, consisting of 4 spirals, 3 smaller above, 1 larger below, is referred to as the "name" of this "rose." This "rose" expresses a great mystery, explained thus:



the Mystery of the Three Crowns::



1. the red cross of the Knights of Malta formed from the intersection in the centre of 4 yellow pentagrams. This is worn as the badge of the priest-bankers in the church-bank of Lemuria. The meaning of its symbolism is that from combining 4 pentagrams is implied a 5th point in the centre as a height above or depth below the mid-point.

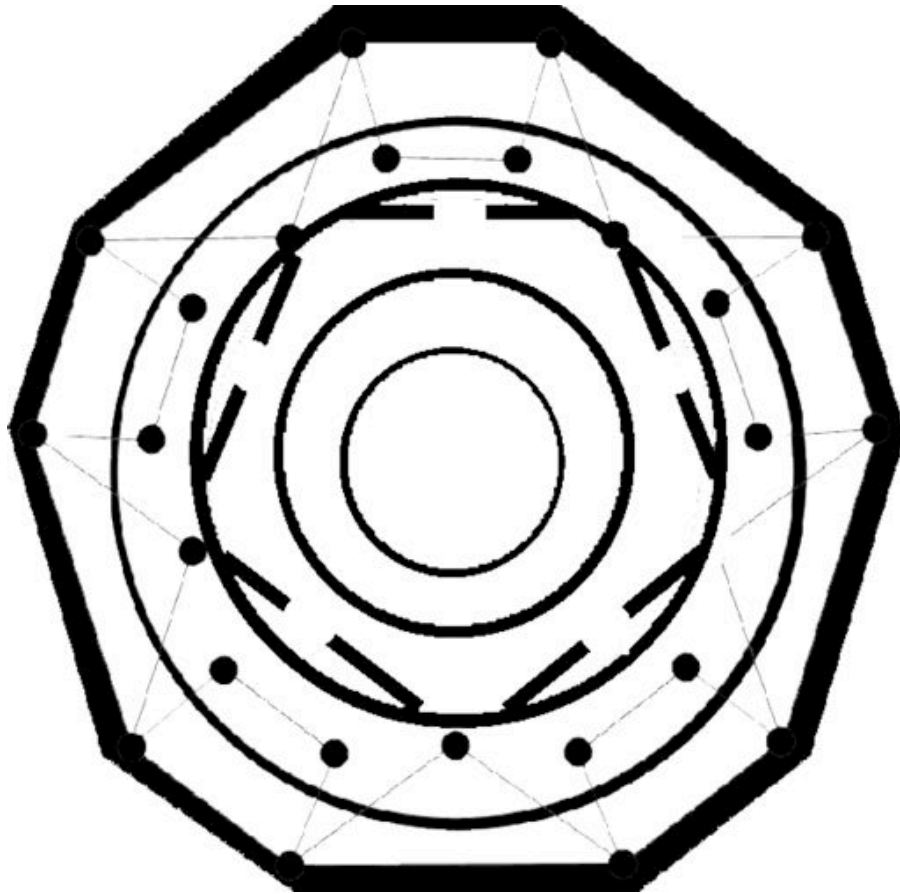
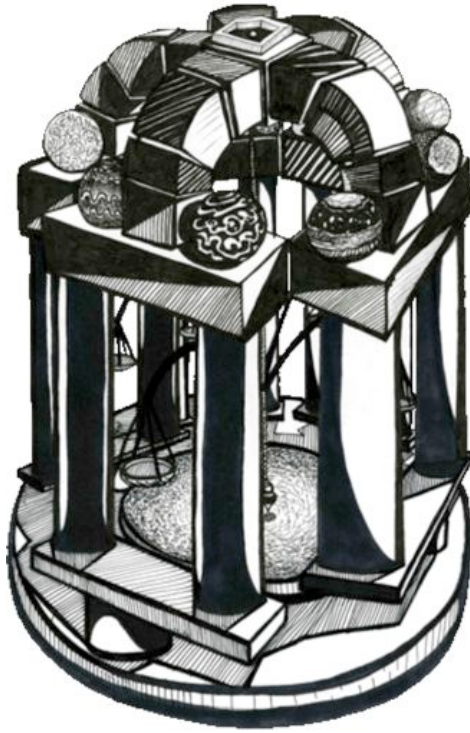
2. the mitre of the Cardinal monks of the Lemurian church-bank. This is a fancy hat, cut like a fez around the head, but with a tall brow in the front. On this tri-partite front is inscribed a downward pointing pentagon of white with a small, green pentagram pinioned in the centre. In esoteric POD literature this diadem is described as a “rose” of red around a thorny green “stem.” The white symbolises a pure heart.

3. the crown of the true Pope of the Lemurian church-bank and of the 7 chief executives of Atlantean Democracy is a combination of the other two designs, revealing the moral meaning behind their symbolisms, such that: the 4 yellow pentagrams crucify the green “thorn” on the red Maltese Cross within the Rose. The meaning of the “Rose” is the most esoteric, but it merely symbolises the Pope’s mind.

Thus, the meaning of the “rose in the ruins” of the Papal reliquary gardens is such that: aeons following the fall of Atlantis, in the Garden of Eden there grew a “Tree of Knowledge.” The moral of the Papal ruins is that they were built before the “Tree of Knowledge” grew in the middle of the Garden of Eden. The Garden of Eden’s “Tree of Knowledge” thus, called since ha QBLH and the “tree of life” diagram, however still a tesseract (or hypercube), was only the “Rose” that grew in the ruins of the Papal Reliquary Gardens. This “Rose” grew from the centre of the Papal gazebo, which, in turn, had been built aeons later over top of the centre of the once great Senate of Atlantis along the pre-historically ancient Way of the Dead.

Thus, the meaning of the “name of the rose” that grew in the Papal reliquary garden called “Eden” and “Paradise,” located near the modern city of Tblisi, Russian Georgia, defined the shape of the “rose’s” growth pattern over time as a spiral. The lower half, larger spiral signifies the 5 buildings in the Atlantean capitol along the Way of the Dead. The three upper, smaller spirals are an arithmetic expansion rate of right-angles (90° each), an exponential expansion rate spiral of equilateral angles (60° each), and a “Fibonacci” or “phi” spiral signifying the combination of both arithmetic and exponential expansion rates averaged to a median curvilinear arc.

Thus, also, the triple “6” shaped spirals signify the triple crowns of the Gnostic Cathar Knights Templar, purged by the Catholic Church to become the Rosicrucians, in turn causing the desposyni descendents of King David to become anti-Papal.



the Papal gazebo is central to the ruins of the Papal reliquary gardens.

Knowledge Lecture on the Role of Pope

Mysteries of the Pope's Duties:: the complete rights of the Pope:



The Pope has no, or at the least heavily limited, rights beyond those of the average citizen. Their position puts them into personal contact with the other 6 chief executives of Atlantean Democracy in the POD. As such, when these 7 all congregate together to debate some significant issue, followed by a vote on what action the Order of Death should take relative to that issue, the Pope is among them. The Pope has the following priveledges on how they may vote when in various different ratios of “yay” to “nay” votes on any various issue.

Y/N ::

6/1 : pope can abstain only

5/2 : pope can vote only

4/3 : pope can veto/pass

3/4 : pope can veto/pass

2/5 :pope can vote only

1/6 : pope can abstain only

The Pope, thus, has only 3 rights, which they can only excercise in a pair of specific situations each. When the votes among the 6 others are against any 1 member of the 7, the Pope may abstain from voting on the issue, and leave a potential stale-mate. When the votes are tallied prior to the Pope's vote being cast, if the vote is at 2 to 4, the Pope may cast their vote, the same as the other 6 chief executives, and thus may win or lose to pass or fail the legislation. If the votes tallied prior to the Pope's vote being cast would add to a vote of 3 to 3, the Pope may cast their vote, but cause a tie-breaker that could turn the tide of the legislators' language on any significant issue.

Mysteries of the Pope's Alternates:: the role of the OHO and IHO:



The 7 Chief Executives are elected from among the 23 Senators, 3 seats of which are open to people who do not know they belong to the Order of Death, ie. non-psychic members of the “cult of sleep.” Thus, at any given time there may be a non-psychic Pope of the psychic Order of Death. This occurs, ostensibly, without their even knowing it, if they remain non-psychic members of the “cult of sleep” while serving in these positions.

The role of the 2 Papal alternates is to serve as regular Area Chairs in the Senate, however, in executive session their role is to serve as 2 “juror” executive seats that remain “open to the public,” meaning that any, even all, of the 3 non-psychic Senators may be elected Chief Executives.

Although the 2 Papal alternates have different titles (thus implying different ranks), the 2 Papal alternates serve when in a session of the 7 chief executives as any two of the chief executives to be drawn by lot - one who draws the shortest stick, the other who draws the longest. Thus, in truth, the roles of OHO and IHO are transient, simply roles taken on randomly from among the 6 other chief executives than the Pope.

As stated, the 2 Papal alternates serve as 2 “jurors” within the 7 chief executives, and their seats remain “open to the public” or to non-psychic members of the “cult of sleep;” this does not mean they are constantly held by non-psychics, although there is one seat among the 7 Chief Executives that must be held only by a non-psychic.

In the “Seasons of the Pope” document, it outlines the order of events relative to the ratios of the 7 Chief Executives being psychic or non-psychic; such that: when all 7 Chief Executives are psychic, it is called the era of the “Perfect Pope,” when, for some period of time, the existence of the role of Pope is not needed, and its duties shared between all 7 Chief Executives equally.

This is how a single, non-psychic person can serve in a single life-time as OHO, IHO and as Pope of the Order of Death:

Begin by assuming the existence of a species, such as our own currently here on earth, that possesses - rather than universally equal mental telepathy, like every other species on our planet - a gradient of psychic aptitude that renders each individual human person unique relative to every other; in short, “free will.” Now, consider that not all who have a higher mental aptitude for telepathy are “good,” or rather “polite,” people, and so, many use their telepathic potential to lie to others and thus to stunt or even thwart one another’s full capacity for development of ESP. While this continues there is a class of psychics and a class of non-psychics, and the class of non-psychics serves the class of psychics without even, themselves, being aware they are doing so.

Next, assume a non-psychic discovers their own nascent capacity for telepathic power. They may then choose how to use it, however, if their world is so corrupt that there is no way for this individual to use their psychic potential in a way that would be able to benefit the world at all, then this person will either choose to use their ESP to manipulate others, and thus to contribute to the further moral corruption of their mental world, or they may choose to remain non-psychic.

If a non-psychic becomes aware of the POD, but chooses not to continue on into the “contributor’s club” degree system of citizenship in the telepathic society of Atlantis, they are still, in the checks and balance system of our Democracy, allowed to be able to hold offices, even the highest in all the land, even though they may die unknown.

introduction:

Book 1: the Lemurian calendar is given such that:



The astrological labels on the Lemurian calendar signify 2000 year aeons of solar precession through the signs of the zodiac as they occur for sunrise on the spring equinox. This relates to the key given that describes the positions of the signs in the yearly seasons for each aeon. +2000YP, the present, is positioned at 5:00 on the Lemurian calendar round.

Book 2: the Understanding of the Lemurian calendar is such:

The current Pythagorean Order of Death possesses historical records only as far back as 19,000 years ago, around -17000YP. This date is represented on the Lemurian calendar at 2:30. However, from our present position at 5:00, we are capable of predicting ahead by 5000 years, to +7000YP, when the earth, sun and galactic core will all be in the same position in their cyclical orbits as they were one complete circuit before, when the historical records of our present Order originate, ie. at the position of 2:30 on the Lemurian calendar.

So, to chronicle our history, we can begin 19,000 years ago, when the magnetically attractive pole was still in the Antarctic hemisphere and there were glaciers covering most of America and Asia. This was, according to the historical records of the Pythagorean Order, when the Law was originally brought to earth from Nibiru. We call this time period the epoch of Atlantis. However, the reign of the Atlanteans declined quickly after the oldest records of our current Order, and we have little further records describing the origins of our Law. However we do know that Atlantis was a Democracy as we have ample proof of their application of political structure to natural shapes and cycles.

However, 12,000 years ago (-10000YP or 11:00LT - Lemurian Time) there was a flood in Antarctica that destroyed the last of Atlantean civilisation and forced the final survivors to migrate towards the new magnetically positive pole via the peninsula then connecting Antarctica and Africa. This first wave of Atlanteans to migrate into Africa either cloned Australopithecine proto-hominids (such as the Lucy skeleton) or were this species themselves. The truth on this matter is occult because only the Cromagnon version of the mythology survived the flood of Mesopotamia 6,000 YA (-4000YP or 8:00 Lemurian).

The time period between the flood that swept away Atlantis in Antarctica and the flood that swept over Mesopotamia 6,000 years later was the epoch of Lemuria. During this time the northward-migrating Australopithecines first encountered southward migrating cromagnons in the region of Mesopotamia. Either by cloning or interbreeding, the australopithecines and cromagnons combined to produce three new species. One of them was killed off immediately; the other two were homo sapiens and neanderthals. By the time of the flood in Mesopotamia and the end of the Lemurian epoch, Australopithecines and Neanderthals had also died out, and there is no subsequent record that the cromagnons survived.

According to the mythologies recording the existence of these epochs prior to the supposed "beginning" of our current civilisation, the Australopithecine species is known as Adam and the cromagnon species Eve. Their three offspring species were Cain (neanderthal), Abel (killed off by Cain), and Seth (homo sapiens). We learn from this that the lifespan of Australopithecines and Cromagnons was much longer than their subsequent offspring species. The neanderthals, we learn further, inherited long-life from cromagnons, but homo-sapiens inherited our greater capacity for intelligence from Australopithecines, the progeny species of Atlantean Antarctica. We learn also that neanderthals were not truly the offspring of Australopithecines and cromagnons, but were a progeny of homo sapiens and cromagnons. At the time of the crossing of each of these species to produce new sub-species there arose an empire from a small inbreeding group. 3,000 years ago, following the flood of Lemurian Mesopotamia, the three primary centers for these imperial clans were in the Indus, Nile, Tigris and Euphrates river valleys across what we now call the "Fertile Crescent." This was the period of time at the beginning of our modern civilisation's records of history, and since then we have become less and less mythological in our historical records.

By now the times of the negative magnetic pole being in Antarctica are almost over; the aeonic season of spring breaks apart the glaciers covering old Atlantis and our pre-Australopithecine origins. By the middle of the summer season of the aeons in Antarctica, much of Asia will have begun freezing over. In another 8,000 years or so from now the magnetic poles will reverse (N/S)/(+/-) again.

In Atlantis, everyone knew and understood all of this in depth and vivid detail. By the Lemurian epoch, the wisdom of it had begun to fade. By now, all of the original Atlantean calendar system that remains is the zodiac, and its application to the solar aeons rather than the lunar months is unknown to almost all of us. Thus, we can determine that our originally high level of civilisation and degree of Democracy degenerates over time. The result of this was the formation of churches last aeon to form the present system of government which we call within the Order a "Papal Republic."

It should be expressly differentiated, however, the current office of Pope in the Universal Christ Church is not the equivalent for the Order of Death now as was the Lemurian Pope for the Atlantean Senate on the opposite end of the aeonic cycle. Likewise, the forms of government we have now are quite unlike those we had at the time of the Antarctic flood from the melting glaciers over Asia and America (at 11:00LT), but nonetheless, we are on the rebound from the furthest point away from that time on the aeonic cycle, and this means our forms of government are now advancing ever further toward regaining their original Atlantean ideals.

To this extent, we can see the mechanisms of our liberation are necessarily growing more rapidly than the mechanisms of our oppression can counter. Just as when Atlantis was flooded we lost an unknown level of highly technologically advanced civilisation, here now, on the opposite end of the aeonic cycle, we have developed an extremely highly advanced level of technological civilisation in an incredibly short period of time (since the end of the Kali Yuga in +1600YP).

The heroes of Atlantis, elevated to the status of demi-gods in Lemuria, have, since the flood in Mesopotamia, become evermore vilified in favour of monotheistic cults, however, insofar as these churches have not yet unified, they actually represent a denigration from the unifying hero-worship practised among the last Lemurians. Only by a resurgence and uncovering of long buried and thought lost reasons for the "atheist" deism among the original heroes of times too old to recollect until now can we unify the mythologies kept apart among modern cults and thus understand the actual events of our history, a treasure too great for most yet to even imagine.

So long as the cults can stay divided amongst themselves, they can divide the people against one another, maintaining the confusion of tongues, and thus continually conquer our capacity for collective consciousness. The solar cult dictates their hours to its slaves, and so half the world works while the other half is asleep. In this way, no mind escapes the watchful eye of the Pharaohic solar God, subject of the various cults' alleged "mono-theism."

These heroes, considered as alien to their pantheistic cult-followers in Lemuria as would the pantheons of these elder cults be considered by the modern "mono-theist" cults today, dwelt in Antarctica and, so long as that seventh continent remains buried by glaciers of ice, we cannot confirm they ever even existed, and, as I said before, the only mythologies describing them to survive the Mesopotamian flood are those of the pre-deluvial pantheist cults of Lemuria, ie. those of the Cromagnons, which describe the Antarctic Atlanteans as Olympians or Annunaki.

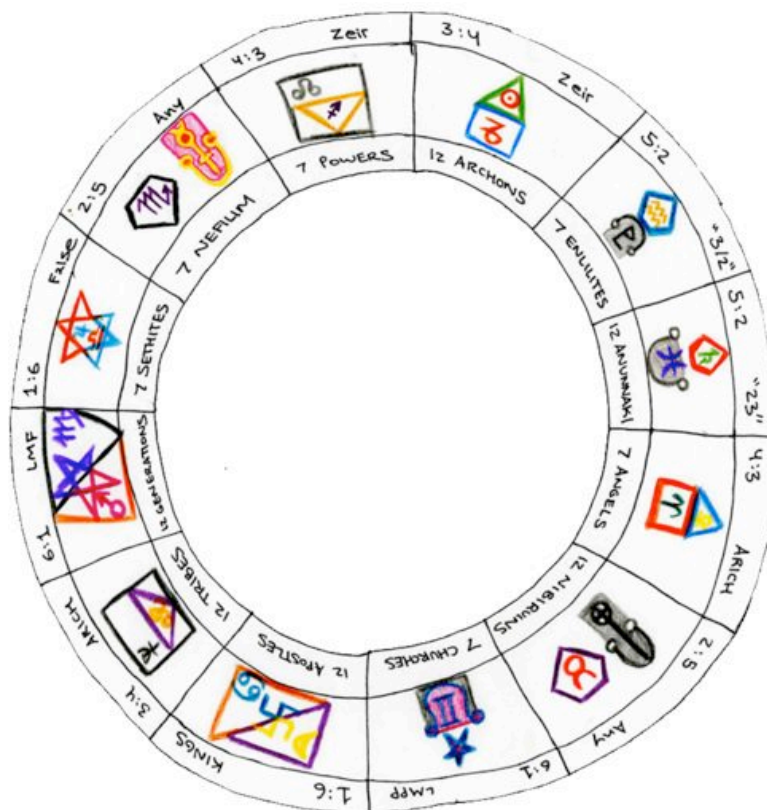
However, as I have said also, because the flood that destroyed Atlantis occurred suddenly, so too does it now rapidly rise again from the depths of death. The mechanisms of oppression used to divide the mind of mankind against itself are failing, and the very chains they cast about to bind our bodies become the wires our souls escape through. Yet even as light begins to dawn across the "undiscovered country," those torch-bearers we depended on by dark of night remain, though only those willing to part with their positions at this point remain fit to follow, while all the rest who claim we maintain their needs should suffer their throats to be slit in their sleep, for such they would continually do to the true all-seeing eye of the one awakened mind of all mankind.

The cults, or rather, the churches in the east and the west (the triple Judeo-Christian-Muslim religion of modern Mesopotamia and Europe, the religions of Asia - Hindu and Buddhist, the religion of North and South America and the religion of Aboriginal Australia and African "Voodoo") will continue to struggle amongst one another for dominance until there are only four major world religions. After this, the Lemurian calendar records will follow the aeon of the 12 Annunaki, ruled over by a sign not seen upon the face of earth since the beginning of the historical records of the Order of Death, when the Law was first passed down from Nibiru (2:30LT).

Book 3: the POD calendar

The current form of calendar we use to navigate the copious historical records in our archives is one derived from much study over many generations, and has come down to us as being the most efficient mnemonic method to understand the general history of the current Pythagorean Order of Death. Even finding out why we are called "Pythagorean" requires some quick cross-referencing to materials describing the dates under consideration. And this presents the problem. The solution is, as you shall now see, a form of short-hand, combined-meaning ideograms each representing a roughly 2,000 year long span of human history. The most convenient way to study the dated historical materials is to use these symbols to remember the events that occurred during that particular solar "Aeon" (or 2000 year long span). Following a brief exposition on the system in general, I will present some contextual references for each, from their own historical era. Because we use the "Aeons" of the sun to count these spans of time, we measure according to precession, so we read backwards from the present to the past in the same order on the zodiac we would read forwards for the months in a year. ie. counting backwards from the date (+)4,000YP towards the present, ~(+)2009YP, then we would follow from Aries to Taurus the same as in reckoning the months of the mean year. Lastly I must mention that this "calendar" is calibrated the same as the "Atlantean" and "Lemurian" calendars, such that it reads from the northern hemisphere, on the summer solstice, for the year (+/-)0YP. Now I will return to the material at hand here:

the POD calendar is given thus:



To begin with, what we are looking at here is a simple circle, divided into 12 equal parts, and each of these sections separated up into three sections all denoting the same meaning. On the outermost ring, we have a series of ratios and titles. To make use of these one must have already studied extensively the "Seasons of the Pope" document available in the publicly published Atlantean Constitutions.

written:	pronounced:	meaning of names:	Aeon over:	written expression of Aeon:
♀ ♂	"LAHMU"	(Demon of jaundice)	7 Archangels	4:3 Arich ⚡
♂ ♂	"ANTU"	(Blood Gutterer)	12 Nibiruins	2:5 Any ♂ ♀
♂ II	"TIAMAT"	(Bloody claws)	7 Churches	6:1 LMPP ★
♂ ♂	"KINGU"	(Bloody Teeth)	12 Apostles	1:6 KINGS 卐
♀ ♂	"AN"	(Scab-Stripper)	12 Tribes	3:4 Arich ☒
♂ III	"LAHAMU"	(Demon of pus)	12 generations	6:1 LMF ✖
4 =	"ANSHAR"	(Bone Scepter)	7 Sethites	1:6 False ☆
♀ III	"MUMMU"	(wing)	7 NEFILIM	2:5 Any ♀ ♂
♂ ♂	"NIBIRU"	(7 Death)	7 POWERS	4:3 Zeir ☒
♂ ♂	"APSU"	(1 Death)	12 ARCHONS	3:4 Zeir ⚡
⊂	"GAGA"	(packetrap)	7 ENLILITES	5:2 "3/2" ♂ ♀
♂ ✖	"KISHAR"	(Skull Scepter)	12 ANUNNAKI	5:2 "23" ♂ ♀

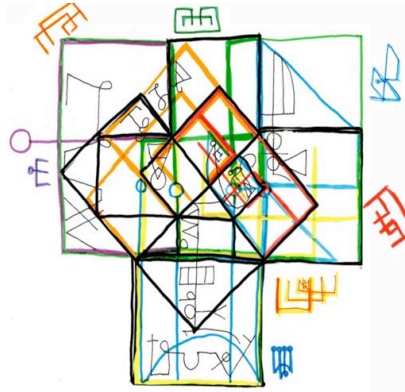
The outermost ring of ratios refers to the rate of initiated executives to uninitiated executives during any given term of the seven chief executives of Atlantean Democracy. In a group of seven, there are 14 ways the group's membership could break down, if being stratified into two groups (initiates or non-initiates). These 12 ratios describe situations within the parameters of this comparison: the number of initiates to non-initiates within the group of seven chief executives of Atlantis. All of these 12 are doubles, each with some other, and these doubles reflect opposite comparative traits. The "titles" are simply mnemonic devices for remembering these ratios.

The innermost ring is a list of 6 groups of 7 and 6 groups of 12, according to the dominant population during the given solar "Aeon" to which each refers. This pattern obviously forms a repeating cycle, but it is a "cork-screw" model of time, such that each cycle around we gradually progress one notch "up." Thus, the 7 Arch-angels of the Kamea who ruled at the beginning of our oldest historical records are the same as the 7 "Xibalba Be" that will occupy the same position in the circular cycle one rotation around, in (+)4,000YP.

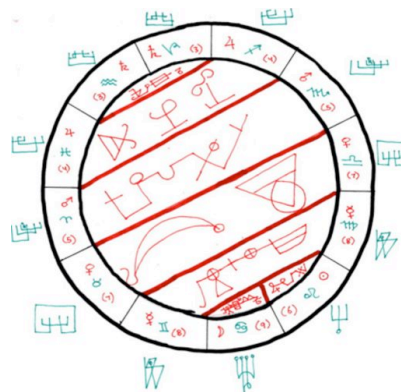
In the middle row of the three rings are the ideograms we, in the modern Pythagorean Order of Death, use to catalogue the immense sum of all our historical lessons in one simple system. Each ideogram has two glyphs within one or a combination of two geometric shapes. The shapes derive from the ratios of the "Seasons of the Pope." The glyphs indicate a sign of the zodiac and one of 12 planets (including Neptune, Uranus, Pluto, as well as two others, Nibiru and Tiamat, doubling for our sun and moon). If that "Aeon" was governed by a group of 7, then the planetary influence rules, and if a group of 12 traits governed, then the sign of the zodiac will be displayed as superior. The glyphs and shapes are colour-coded to the "Queen's scale" sequence of colours attributed to the 12 signs of the zodiac, the 7 classical planets and the 3 basic elements.

Thus ends the "crash-course." As regards the names of each of these ideograms, and the translation of the names, each name is one of the 12 Sumerian planets, and the meaning of each name is one of the 12 Mayan "Xibalba," Gods of the Underworld.

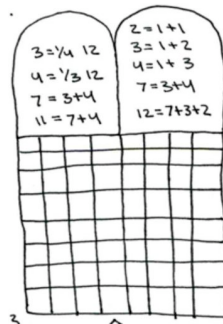
:: ADDENDUM SECTION 1.2 ::
:: ESSENTIAL DOCUMENTS ::



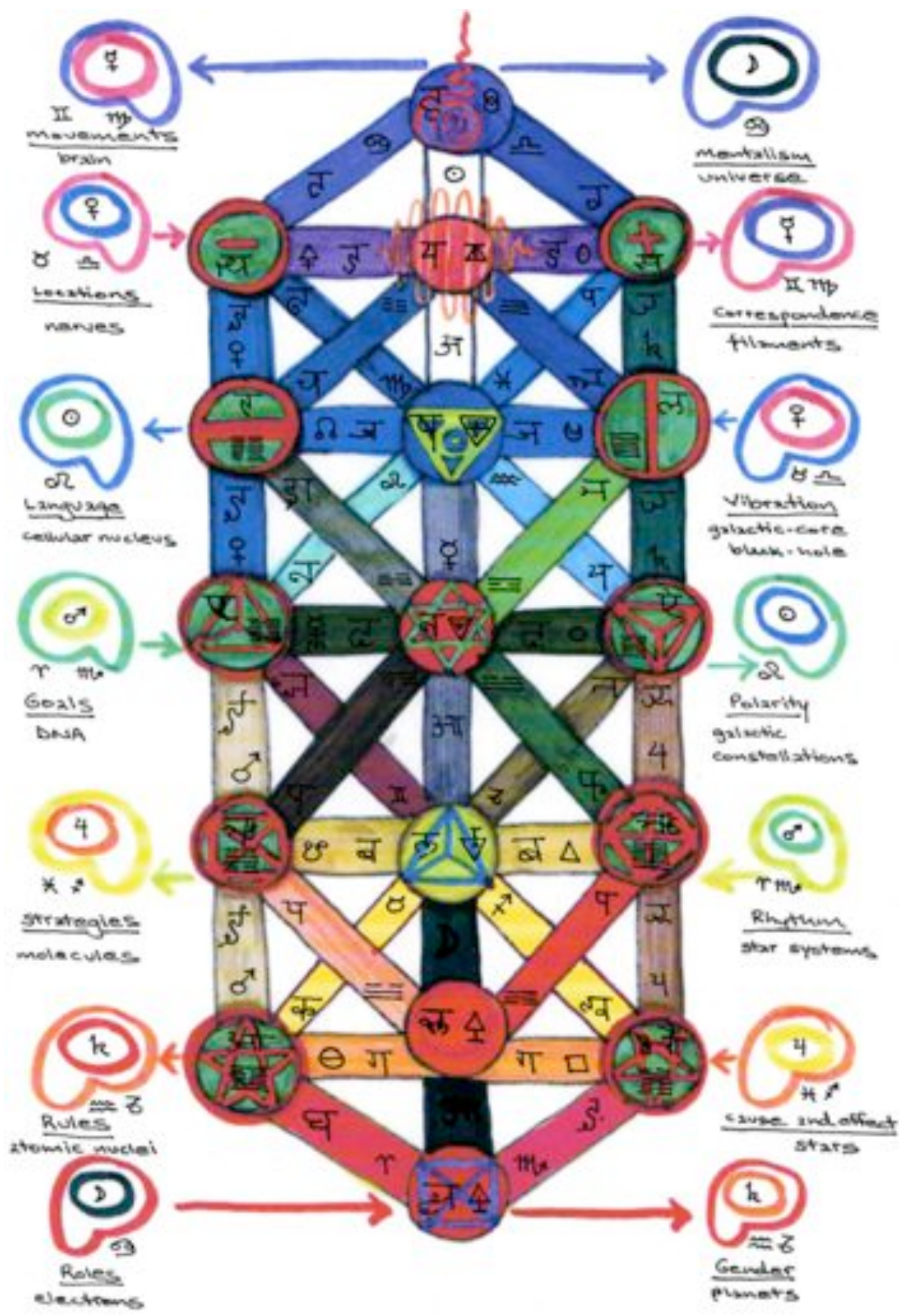
this is the first lamen of the law on the tablet on the right.

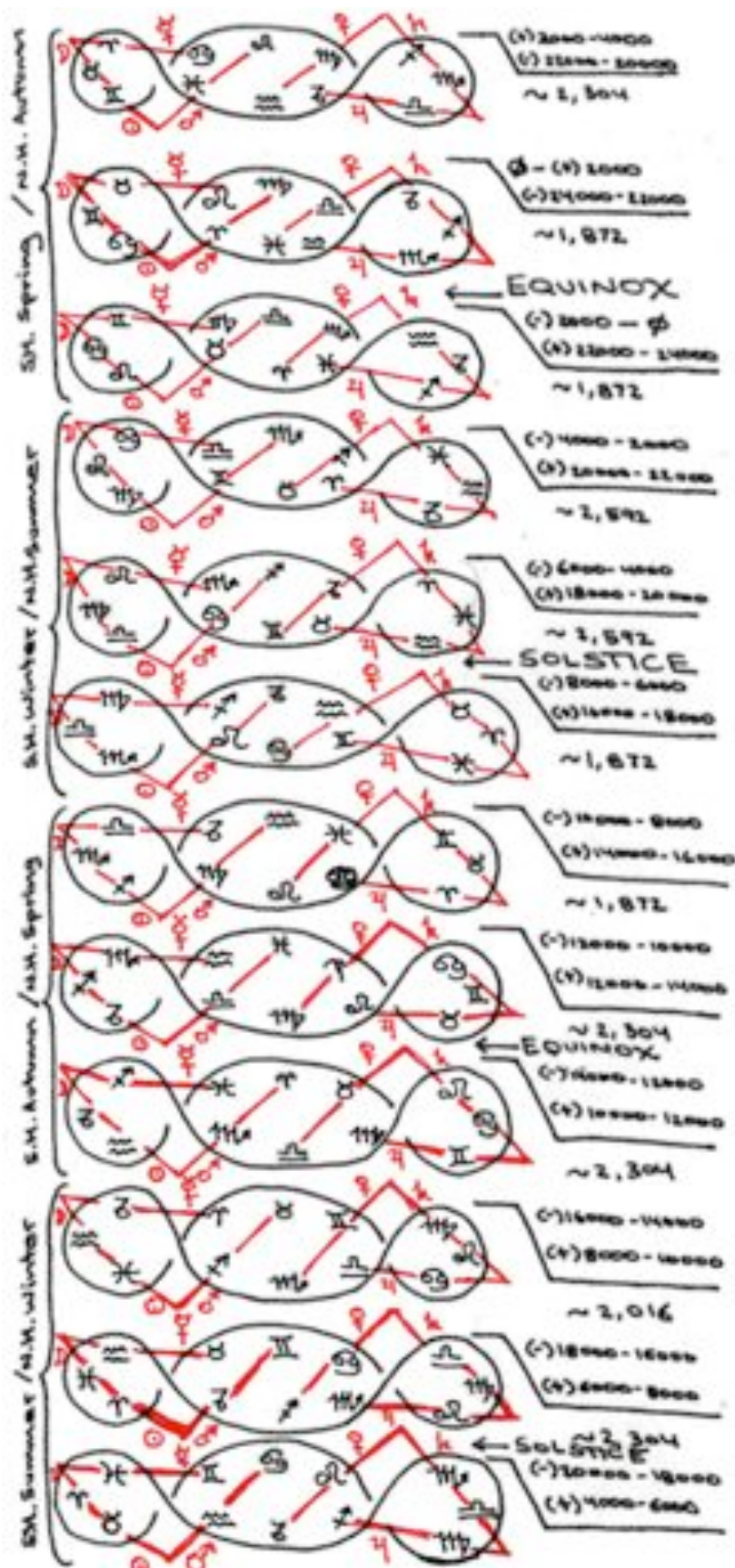


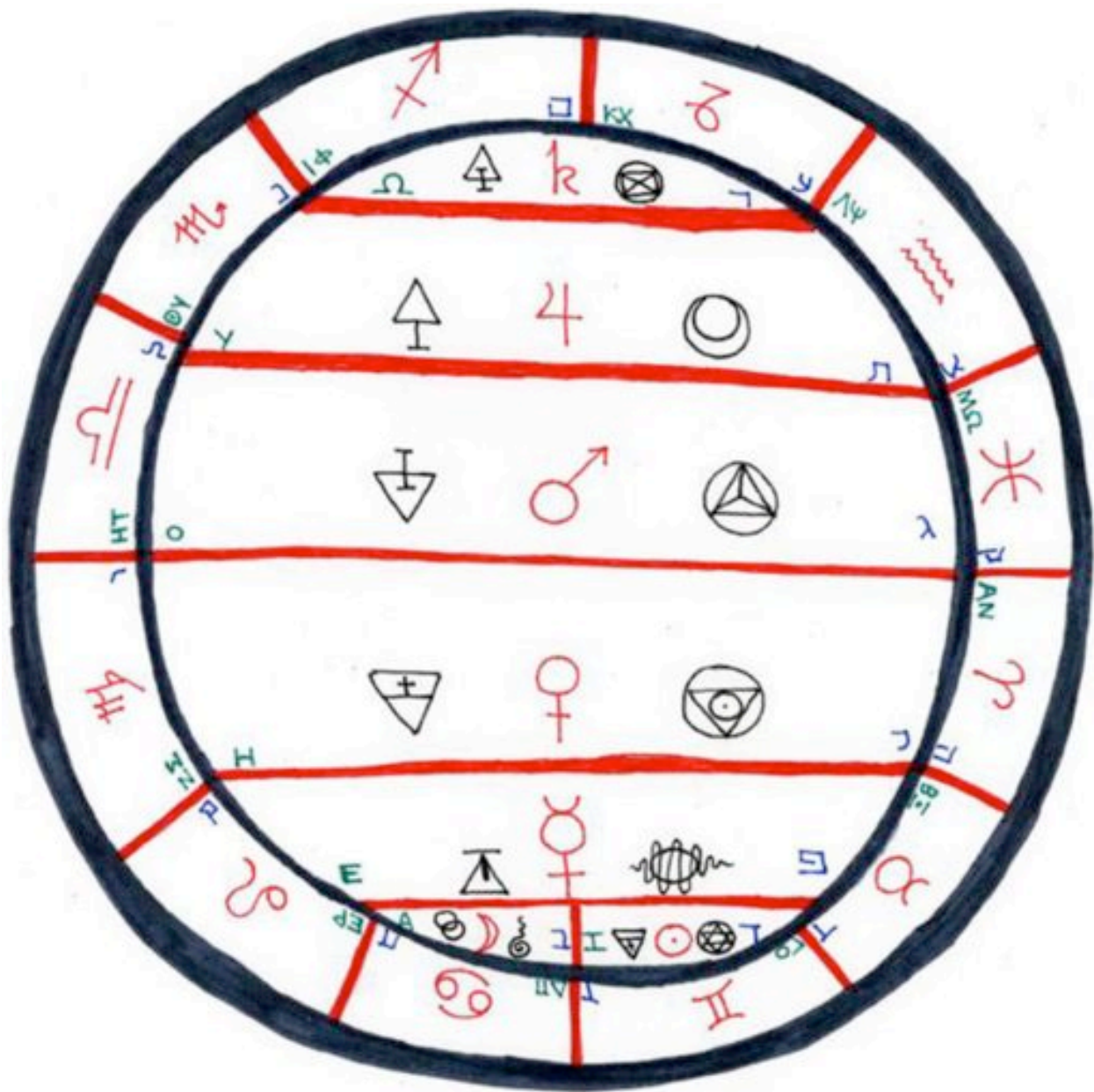
this is the second lamen of the law on the tablet on the left.



these are the reverse sides of the tablets on which the preceding two lamens are inscribed on the obverse.

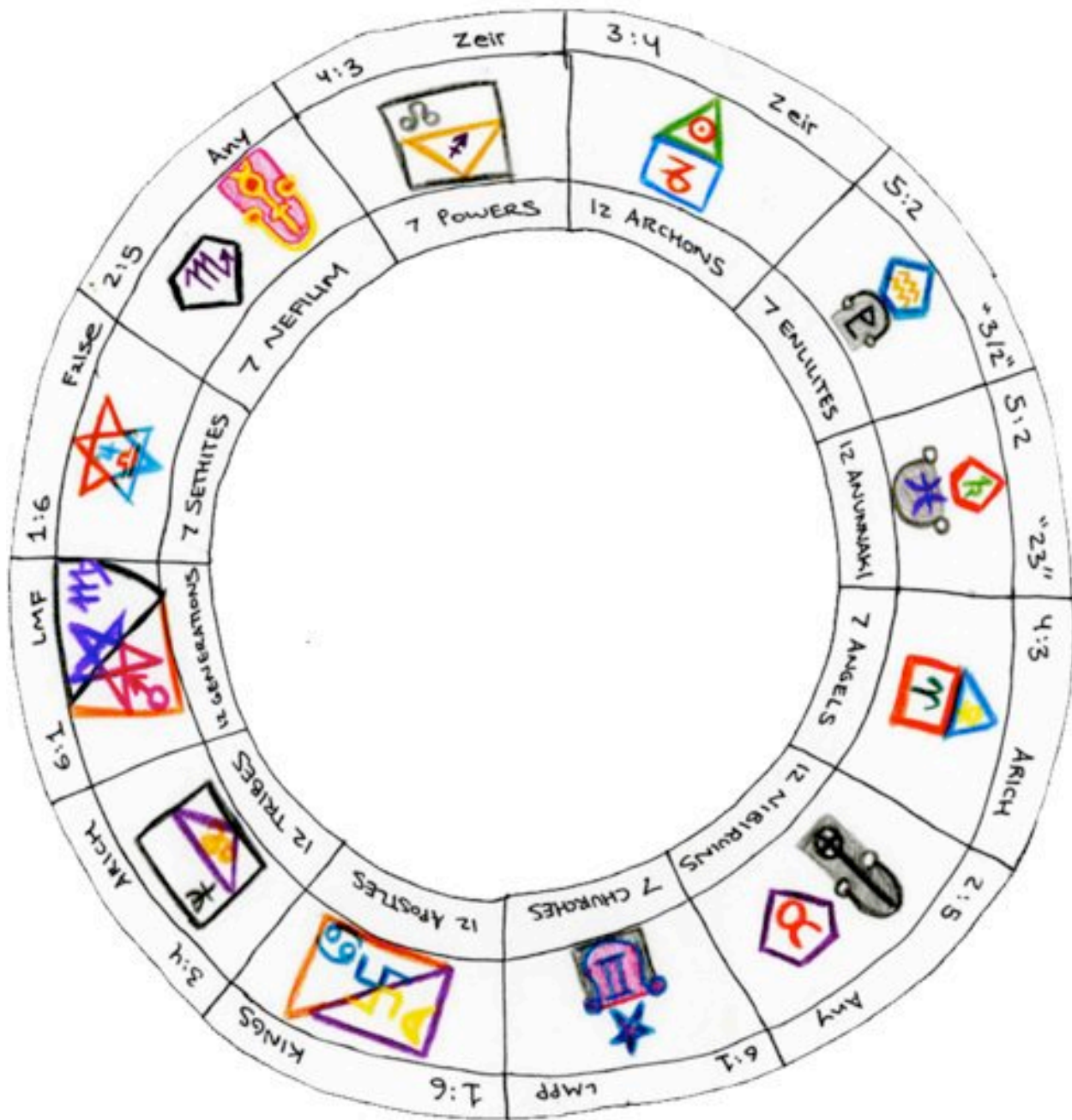




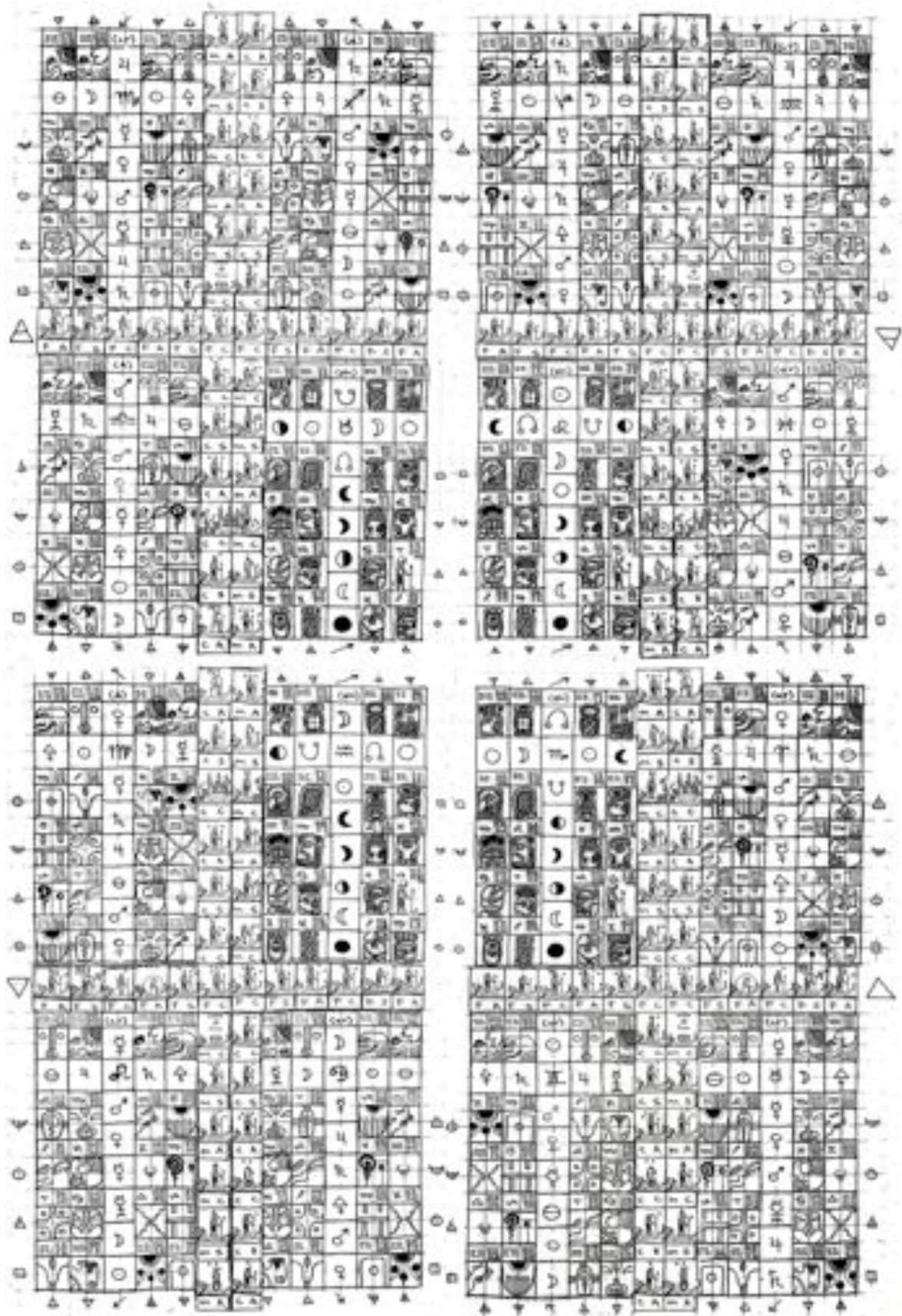


So, now, rather than being set to the solar aeon before and ending in year zero, what we are looking at here is the clock set 2000 years ahead, to the morning of the Spring Equinox, Pythagorean year zero, in either the northern or the southern hemisphere. We see that the zodiac rotates clockwise, and that the point of Spring Equinox on the zodiac for the 2000 year solar aeon beginning in the year zero is marked by the juncture between sun and moon in the planetary parallel lines.

Further represented in this diagram are the relative Greek letters (in green), Hebrew letters (in blue), chakras (black on right) and metals (black on left) that correspond to each planet and sign of the zodiac. All of this is calibrated as an alignment occurring during the "notional" year zero, on the morning of Spring Equinox, in both the northern and southern hemisphere.



To begin with, what we are looking at here is a simple circle, divided into 12 equal parts, and each of these sections separated up into three sections all denoting the same meaning. On the outermost ring, we have a series of ratios and titles. To make use of these one must have already studied extensively the "Seasons of the Pope" document available in the publicly published Atlantean Constitutions.





dated by the
chief executives
of the POD:

Anno Domini:

Anno Luc:

Let this document hereby certify
that I, _____
have been raised to:

the
**Pythagorean
Order
of
Death**

Let, hereby:
_____ bear witness to this.

